

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 703970

**Entity Name:** MASSACHUSETTS CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**1536 SE 15TH COURT  
DEERFIELD BEACH, FL 33441**Current Mailing Address:**1536 SE 15TH COURT  
BOX 800  
DEERFIELD BEACH, FL 33441 US**FEI Number:** 59-1201326**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CLARK, DUSTIN  
1536 SE 15TH COURT #610  
DEERFIELD BEACH, FL 33441 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DUSTIN CLARK

04/03/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name           CLARK, DUSTIN  
Address        1536 SE 15TH COURT  
                  610  
City-State-Zip: DEERFIELD BEACH FL 33441

Title            DIRECTOR  
Name           KERRY , EVANS  
Address        1536 SE 15TH COURT  
                  401  
City-State-Zip: DEERFIELD BEACH FL 33441

Title            SECRETARY  
Name           DANEAN, BELLOISE  
Address        1536 SE 15TH COURT  
City-State-Zip: DEERFIELD BEACH FL 33441

Title            VICE PRESIDENT  
Name           SCHREIER, CHARLIE  
Address        1536 SE 15TH CT  
                  106  
City-State-Zip: DEERFIELD BEACH FL 33441

Title            TREASURER  
Name           FIELDING, KEN  
Address        1536 SE 15TH COURT  
                  402  
City-State-Zip: DEERFILELD BEACH FL 33441

Title            DIRECTOR  
Name           MULDOON, JAMIE  
Address        1536 SE 15TH COURT  
City-State-Zip: DEERFIELD BEACH FL 33441

Title            DIRECTOR  
Name           DROMM, JACK  
Address        1536 SE 15TH COURT  
City-State-Zip: DEERFIELD BEACH FL 33441

Title            DIRECTOR  
Name           GOODMAN, DENNIS  
Address        1536 SE 15TH COURT  
City-State-Zip: DEERFIELD BEACH FL 33441

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DUSTIN CLARK

PRESIDENT

04/03/2023

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

|                 |                          |
|-----------------|--------------------------|
| Title           | DIRECTOR                 |
| Name            | HADDER III, JOHN         |
| Address         | 1536 SE 15TH COURT       |
| City-State-Zip: | DEERFIELD BEACH FL 33441 |