

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 703857

**FILED**  
**Mar 19, 2014**  
**Secretary of State**  
**CC3788663591**

**Entity Name:** MONTICELLO INC

**Current Principal Place of Business:**

3110 NE 29TH ST  
FORT LAUDERDALE, FL 33308

**Current Mailing Address:**

P.O. BOX 802  
POMPANO BEACH, FL 33061 US

**FEI Number:** 59-1283364

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TMG MANAGEMENT  
631 E. ATLANTIC BLVD.  
POMPANO BEACH, FL 33060 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title S  
Name BROWNSCOMBE, WILLIAM  
Address 3110 NE 29TH ST. UNIT 4  
City-State-Zip: FORT LAUDERDALE FL 33308

Title DIRECTOR  
Name SMITH, RICHARD  
Address 3110 NE 29TH ST. UNIT 3  
City-State-Zip: FORT LAUDERDALE FL 33308

Title TREASURER  
Name TAYLOR, PAUL  
Address 3110 NORTHEAST 29TH STREET #12  
City-State-Zip: FORT LAUDERDALE FL 33308

Title DIRECTOR  
Name PERRY, JIM  
Address 3110 NE 29 STREET # 15  
City-State-Zip: FT. LAUDERDALE FL 33308

Title D  
Name CUGINI, DARYL  
Address 3110 NORTHEAST 29TH STREET #11  
City-State-Zip: FT. LAUDERDALE FL 33308

Title VP  
Name CUGINI, DON  
Address 3110 NE 29 STREET # 16  
City-State-Zip: FT. LAUDERDALE FL 33308

Title PRESIDENT  
Name PELZMAN, SUSAN  
Address 3110 NE 29 STREET # 8  
City-State-Zip: FT. LAUDERDALE FL 33308

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SUSAN PELZMAN

**PRESIDENT**

**03/19/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date