| FEI Number: 04-3705098 | | | Certificate of Status Desired: Yes | |
|--|--|-----------------|------------------------------------|------------|
| Name and Address of Current Registered Agent: | | | | |
| JIMENEZ, ELIZABETH S. PARISH ADMINISTRATOR 11557 MONETTE ROAD RIVERVIEW, FL. 33569 US | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | |
| SIGNATURE | E: ELIZABETH S. JIMENEZ | | | 03/10/2020 |
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Director Detail : | | | | |
| Title | PD | Title | SECRETARY | |
| Name | DILEO, MARYANN | Name | JUDY, VALLERI | |
| Address | 6216 WHIMBRELWOOD DR. | Address | 955 SANDYWOOD DRIVE | |
| City-State-Zip: | LITHIA FL 33547 | City-State-Zip: | BRANDON FL 33511 | |
| Title | VP | Title | PASTOR | |
| Name | EICHHORN, STEVEN | Name | PAGE, JAMES II | |
| Address | 1105 BRISTOLWOOD STREET | Address | 17452 NEW CROSS CIR. | |
| City-State-Zip: | BRANDON FL 33510 | City-State-Zip: | LITHIA FL 33547 | |
| Title | TREASURER | | | |
| Name | RENTZ, JOEL | | | |
| Address | 3609 CINNAMON TRACE DRIVE | | | |
| City-State-Zip: | VALRICO FL 33596 | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARYANN DILEO

Electronic Signature of Signing Officer/Director Detail

PRESIDENT

03/10/2020

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 703812

Entity Name: APOSTLES LUTHERAN CHURCH OF BRANDON, FLORIDA, INC.

Current Principal Place of Business:

200 KINGSWAY ROAD BRANDON, FL 33510

Current Mailing Address:

200 KINGSWAY ROAD BRANDON, FL 33510

Date

FILED Mar 10, 2020 **Secretary of State** 2630950537CC