

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 703766

**FILED**  
**Jan 15, 2020**  
**Secretary of State**  
**6154248329CC**

**Entity Name:** FIRST INDIAN BAPTIST CHURCH BRIGHTON RESERVATION, INC.

**Current Principal Place of Business:**

20060 RESERVATION RD.  
OKEECHOBEE, FL 34974

**Current Mailing Address:**

20060 RESERVATION RD.  
OKEECHOBEE, FL 34974 US

**FEI Number:** 65-1080565

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

CARTER, DEBORAH  
20060 RESERVATION RD  
OKEECHOBEE, FL 34974 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DEBORAH CARTER

01/15/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SWEAT, ALICE  
Address        20060 RESERVATION RD.  
City-State-Zip: OKEECHOBEE FL 34974

Title            VP  
Name            OSCEOLA, ONNIE  
Address        20060 RESERVATION RD.  
City-State-Zip: OKEECHOBEE FL 34974

Title            TREASURER  
Name            CARTER, DEBORAH  
Address        20060 RESERVATION RD.  
City-State-Zip: OKEECHOBEE FL 34974

Title            OFFICER  
Name            TICHENOR, MABLE  
Address        20060 RESERVATION RD.  
City-State-Zip: OKEECHOBEE FL 34974

Title            OFFICER  
Name            URBINA, EMMA J  
Address        20060 RESERVATION RD.  
City-State-Zip: OKEECHOBEE FL 34974

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DEBORAH CARTER

**TREASURER**

01/15/2020

Electronic Signature of Signing Officer/Director Detail

Date