

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 703613

**Entity Name:** PARK STREET BAPTIST CHURCH OF ST. PETERSBURG, INC.,  
ST. PETERSBURG, FLORIDA

**Current Principal Place of Business:**

3901 PARK STREET NORTH  
ST PETERSBURG, FL 33709

**Current Mailing Address:**

3901 PARK STREET NORTH  
ST PETERSBURG, FL 33709

**FEI Number: 59-1414137**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JEFFERS, DANIEL W  
8539 LANTANA DR.  
SEMINOLE, FL 33777 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                        |                 |                        |
|-----------------|------------------------|-----------------|------------------------|
| Title           | PD                     | Title           | TRUSTEE                |
| Name            | JEFFERS, DANIEL W      | Name            | VERRETT, ANDREW        |
| Address         | 8539 LANTANA DR.       | Address         | 6094 46TH AVENUE N     |
| City-State-Zip: | SEMINOLE FL 33777      | City-State-Zip: | KENNETH CITY FL 33709  |
| Title           | TREASURER              | Title           | DEACON                 |
| Name            | KELLY, PAT             | Name            | MERRELL, MIICHAEL      |
| Address         | 3901 PARK STREET NORTH | Address         | 6790 82ND AVE          |
| City-State-Zip: | ST PETERSBURG FL 33709 | City-State-Zip: | PINELLAS PARK FL 33781 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DANIEL W. JEFFERS**

**PD**

**03/20/2020**

Electronic Signature of Signing Officer/Director Detail

Date