## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 703423** 

Entity Name: THE CHILDREN'S HOME, INC.

**Current Principal Place of Business:** 

10909 MEMORIAL HWY TAMPA, FL 33615-2511

**Current Mailing Address:** 

10909 MEMORIAL HWY TAMPA FL 33615-2511 US

FEI Number: 59-0696284 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CONNOLLY, MARK A BANK OF AMERICA PLAZA, SUITE 2800 101 EAST KENNEDY BOULEVARD TAMPA, FL 33602 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARK A CONNOLLY 03/20/2017

> Date Electronic Signature of Registered Agent

## Officer/Director Detail:

Title	CHAIR	Title	FIRST VICE CHAIR
Name	DOGALI, HOPE	Name	KENNEDY, CAITLIN
Address	10909 MEMORIAL HWY	Address	10909 MEMORIAL HWY
City-State-Zip:	TAMPA FL 33615-2511	City-State-Zip:	TAMPA FL 33615-2511

Title	SECOND VICE CHAIR	Title	SECRETARY
Name	NEWMAN, MERIDETH	Name	ADAMS, CHERYL
Address	10909 MEMORIAL HWY	Address	10909 MEMORIAL HWY

Address TAMPA FL 33615-2511 City-State-Zip: City-State-Zip: TAMPA FL 33615-2511

Title ASST. TREASURER Title **TREASURER** RINKER, CHRIS Name Name NEWMAN, ALISON

Address 10909 MEMORIAL HWY Address 10909 MEMORIAL HWY City-State-Zip: TAMPA FL 33615-2511 City-State-Zip: TAMPA FL 33615-2511

Title **CFO** Title CEO

Name KILEY, MARY LU Name RICKUS, IRENE

Address 10909 MEMORIAL HWY Address 10909 MEMORIAL HWY TAMPA FL 33615-2511 City-State-Zip: City-State-Zip: TAMPA FL 33615-2511

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARY LU KILEY

Electronic Signature of Signing Officer/Director Detail

**CFO** 

03/20/2017 Date

**FILED** Mar 20, 2017

**Secretary of State** 

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