

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 703295

**Entity Name:** SOUTH FLORIDA COUNCIL INC., BOY SCOUTS OF AMERICA

**FILED**  
**Jan 19, 2017**  
**Secretary of State**  
**CC3921913568**

**Current Principal Place of Business:**

15255 NW 82ND AVE  
MIAMI LAKES, FL 33016

**Current Mailing Address:**

15255 NW 82ND AVE  
MIAMI LAKES, FL 33016 US

**FEI Number: 59-0637817**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

HUFFMAN, BRICK  
15255 NW 82ND AVE  
MIAMI LAKES, FL 33016 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BRICK HUFFMAN**

**01/19/2017**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title V.P.  
Name ARAN, FERNANDO  
Address 255 UNIVERSITY DRIVE  
City-State-Zip: CORAL GABLES FL 33134

Title P  
Name TRACY, WAYNE  
Address 8440 SW 146TH STREET  
City-State-Zip: PALMETTO BAY FL 33158

Title CMSR  
Name GUNDLACH, WILLIAM III  
Address 2206 NE 26TH STREET  
City-State-Zip: FT. LAUDERDALE FL 33305

Title T  
Name FORSHEE, WILLIAM H  
Address 220 MIRACLE MILE SUITE 221  
City-State-Zip: CORAL GABLES FL 33134

Title SCOUT EXECUTIVE  
Name HUFFMAN, BRICK  
Address 15255 NW 82ND AVENUE  
City-State-Zip: MIAMI LAKES FL 33016

Title DIRECTOR OF FIELD SERVICE  
Name DAMES, MICHAEL K.  
Address 15255 NW 82ND AVENUE  
City-State-Zip: MIAMI LAKES FL 33016

Title DEPUTY SCOUT EXECUTIVE  
Name JOHNSON, ROBERT  
Address 15255 NW 82ND AVE  
City-State-Zip: MIAMI LAKES FL 33016

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT JOHNSON**

**DEPUTY SCOUT  
EXECUTIVE**

**01/19/2017**

Electronic Signature of Signing Officer/Director Detail

Date