## 2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 702242** 

**Entity Name: UNIVERSITY OF MIAMI** 

**Current Principal Place of Business:** 

5187 PONCE DE LEON BLVD. CORAL GABLES. FL 33146

**Current Mailing Address:** 

P.O. BOX 248106

CORAL GABLES. FL 33146 US

FEI Number: 59-0624458 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

SPEZIANI, HUMBERTO 5187 PONCE DE LEON BLVD. CORAL GABLES, FL 33146 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Date Electronic Signature of Registered Agent

Officer/Director Detail :

Title **PRESIDENT** Title **SECRETARY** 

ECHEVARRIA, JOSEPH J. DAVIS, FRANCES MARINE Name Name

Address 1252 MEMORIAL DRIVE Address 1252 MEMORIAL DRIVE

**ASHE BUILDING 230** ASHE ADMINISTRATION BUILDING

SUITE 230 CORAL GABLES FL 33146

CORAL GABLES FL 33146 City-State-Zip:

Title INTERIM EXECUTIVE VICE

> PRESIDENT AND PROVOST Title EXECUTIVE VICE PRESIDENT FOR UNIVERSITY OPERATIONS AND PRADO, GUILLERMO EXTERNAL AFFAIRS AND CHIEF OF

Name **STAFF** Address

1252 MEMORIAL DRIVE ASHE ADMINISTRATION BUILDING

Name FERNANDEZ, RUDY 230

Address ASHE ADMINISTRATION BUILDING City-State-Zip: CORAL GABLES FL 33146

1252 MEMORIAL DRIVE SUITE 230

City-State-Zip: CORAL GABLES FL 33146 CHIEF EXECUTIVE OFFICER Title

Name ECHEVARRIA, JOSEPH J.

Address ASHE ADMINISTRATION BUILDING

CORAL GABLES FL 33146 City-State-Zip:

1252 MEMORIAL DRIVE SUITE 230

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRANCES MARINE DAVIS

SECRETARY OF THE **BOARD OF TRUSTEES** 

02/03/2025

**FILED** Feb 03, 2025

**Secretary of State** 

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