

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 701191

**FILED**  
**Jan 28, 2013**  
**Secretary of State**  
**CC6470032732**

**Entity Name:** LIVE OAK CHRISTIAN CHURCH, INCORPORATED

**Current Principal Place of Business:**

1015 OHIO AVE N  
LIVE OAK, FL 32064

**Current Mailing Address:**

PO BOX 388  
LIVE OAK, FL 32064 US

**FEI Number:** 59-6202028

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HOWARD, MOLLY S  
11943 CR 132  
LIVE OAK, FL 32060 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           HOWARD, MOLLY S  
Address        11943 CR 132  
City-State-Zip: LIVE OAK FL 32060

Title           ELDER  
Name           CARUTHERS, JESSE  
Address        17325 76TH ST.  
City-State-Zip: LIVE OAK FL 32060

Title           DEACON  
Name           HURST, WADE  
Address        12382-110TH ST.  
City-State-Zip: LIVE OAK FL

Title           ELDER  
Name           HOWARD, RONNY  
Address        11943 CR 132  
City-State-Zip: LIVE OAK FL 32060

Title           DEACON  
Name           TANCREDI, TONY  
Address        10947 218TH TERRACE  
City-State-Zip: OBRIEN FL 32071

Title           DEACON  
Name           TOUCHTON, ROD  
Address        12775 RAILROAD STREET  
City-State-Zip: LIVE OAK FL 32060

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MOLLY S. HOWARD**

**TREASURER**

**01/28/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date