

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 700191

**Entity Name:** THE JUNIOR LEAGUE OF PENSACOLA, FLORIDA,  
INCORPORATED**Current Principal Place of Business:**2016 W. GARDEN ST.  
PENSACOLA, FL 32502**Current Mailing Address:**2016 W GARDEN ST  
PENSACOLA, FL 32502 US**FEI Number: 59-6166684****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**THORSEN, LEXIE  
1113 SUSSEX LN  
PENSACOLA, FL 32514 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                    |
|-----------------|--------------------|
| Title           | P                  |
| Name            | GRIFFIN, LAURA G   |
| Address         | 7427 LA QUINTA RD. |
| City-State-Zip: | PENSACOLA FL 32526 |

|                 |                    |
|-----------------|--------------------|
| Title           | PE                 |
| Name            | MURPHY, KATHERINE  |
| Address         | 315 HERMEY AVE.    |
| City-State-Zip: | PENSACOLA FL 32507 |

|                 |                      |
|-----------------|----------------------|
| Title           | T                    |
| Name            | MANNING, KELLY       |
| Address         | 1119 JAGUAR CIR.     |
| City-State-Zip: | GULF BREEZE FL 32563 |

|                 |                     |
|-----------------|---------------------|
| Title           | TE                  |
| Name            | GRIER, AUBREY       |
| Address         | 3335 TIMBERLANE DR. |
| City-State-Zip: | PENSACOLA FL 32503  |

|                 |                    |
|-----------------|--------------------|
| Title           | SECRETARY          |
| Name            | CORNISH, EBONY     |
| Address         | 2386 URSULA LN.    |
| City-State-Zip: | PENSACOLA FL 32526 |

|                 |                     |
|-----------------|---------------------|
| Title           | MEMBERSHIP VP       |
| Name            | WASILENKO, JENNIFER |
| Address         | 23 W. BRAINERD ST.  |
| City-State-Zip: | PENSACOLA FL 32501  |

|                 |                       |
|-----------------|-----------------------|
| Title           | COMMUNITY VP          |
| Name            | BRADLEY, ANGEL        |
| Address         | 1284 PLATA CANADA DR. |
| City-State-Zip: | CANTONMENT FL 32533   |

|                 |                     |
|-----------------|---------------------|
| Title           | FUND DEVELOPMENT VP |
| Name            | DE JESUS, SHANNAN   |
| Address         | 5511 MILL RACE CIR. |
| City-State-Zip: | PACE FL 32571       |

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EBONY CORNISH****SECRETARY****04/28/2021**

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

|                 |                   |
|-----------------|-------------------|
| Title           | MEMBER-AT-LARGE   |
| Name            | POTRZEBA, BROOKE  |
| Address         | 4132 TAMWORTH CT. |
| City-State-Zip: | PACE FL 32571     |