

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 700180

**Entity Name:** THE JEWISH WAR VETERANS OF THE U.S.A. 1960  
CONVENTION CORPORATION OF FLORIDA, INC.

**FILED**  
**Jan 04, 2023**  
**Secretary of State**  
**4281713690CC**

**Current Principal Place of Business:**

4469 KEYS AVE  
SPRING HILL, FL 34606-1664

**Current Mailing Address:**

4469 KEYS AVE  
SPRING HILL, FL 34606-1664 US

**FEI Number: 59-2377392**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JASPER, LAWRENCE M COMMANDER  
23532 VISTARMAR COURT  
LAND O LAKES, FL 34639 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE: LAWRENCE M JASPER

01/04/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           COMMANDER  
Name           JASPER, LAWRENCE M  
Address        23532 VIUSTAMAR COURT  
City-State-Zip: LAND O LAKES FL 34639

Title           QUARTERMASTER  
Name           HELLER, IKE  
Address        9620 NW 28 STREET  
City-State-Zip: COOPER CITY FL 33024

Title           1ST JR VICE COMMANDER  
Name           JOCKERS, STEPHEN C  
Address        10761 LONDON STREET  
City-State-Zip: COOPER CITY FL 33026

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: LAWRENCE M JASPER

COMMANDER

01/04/2023

Electronic Signature of Signing Officer/Director Detail

Date