

**2023 FLORIDA LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A99000002239

**Entity Name:** THE CHEROKEE RANCH OF N.F. LIMITED PARTNERSHIP

**Current Principal Place of Business:**

3027 ANDOVER ROAD  
PENSACOLA, FL 32504

**Current Mailing Address:**

3027 ANDOVER ROAD  
PENSACOLA, FL 32504

**FEI Number: 59-3616428**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PIERCE, ROBERT A  
123 SOUTH CALHOUN STREET  
TALLAHASSEE, FL 32301-1517 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**General Partner Detail :**

Document # GP9900001460  
Name CHEROKEE RANCH PARTNERSHIP  
Address 3027 ANDOVER ROAD  
City-State-Zip: PENSACOLA FL 32504

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a general partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALBERTA L. SHUMPERT**

**GENERAL PARTNER**

**04/11/2023**

\_\_\_\_\_  
Electronic Signature of Signing General Partner Detail

\_\_\_\_\_  
Date