

**2018 FLORIDA LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A13000000604

**Entity Name:** FT. HARRISON VETERANS RESIDENCES II LIMITED PARTNERSHIP

**FILED**  
**Apr 25, 2018**  
**Secretary of State**  
**CC7152716836**

**Current Principal Place of Business:**

3550 SOUTH TAMIAMI TRAIL  
301  
SARASOTA, FL 34239

**Current Mailing Address:**

3550 SOUTH TAMIAMI TRAIL  
301  
SARASOTA, FL 34239 US

**FEI Number: 46-3810856**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BENEFICIAL COMMUNITIES LLC  
3550 SOUTH TAMIAMI TRAIL  
301  
SARASOTA, FL 34239 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**General Partner Detail :**

Document # L13000140517  
Name CFV FT. HARRISON VETERAN RESIDENCES II LLC  
Address 3550 SOUTH TAMIAMI TRAIL 301  
City-State-Zip: SARASOTA FL 34239

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a general partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DONALD W. PAXTON**

**MGR**

**04/25/2018**

\_\_\_\_\_ Electronic Signature of Signing General Partner Detail

\_\_\_\_\_ Date