

**2025 FLORIDA LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A11130

**Entity Name:** SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.

**Current Principal Place of Business:**

44 MARKET PLAZA  
SUITE 801  
MONTGOMERY, AL 36104

**Current Mailing Address:**

44 MARKET PLAZA  
SUITE 801  
MONTGOMERY, AL 36104 US

**FEI Number:** 43-1368624

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**General Partner Detail :**

Document #

Name BOWMAN, JOHN S

Address 44 MARKET PLAZA  
SUITE 801

City-State-Zip: MONTGOMERY AL 36104

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a general partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN S BOWMAN

**GENERAL PARTNER**

**02/06/2025**

\_\_\_\_\_  
Electronic Signature of Signing General Partner Detail

\_\_\_\_\_  
Date