

**2016 FLORIDA LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A05000000340

**Entity Name:** AMERICAN OPPORTUNITY FOR HOUSING-JAMES PARK LIMITED PARTNERSHIP

**FILED**  
**Feb 01, 2016**  
**Secretary of State**  
**CC3254204092**

**Current Principal Place of Business:**

7334 BLANCO ROAD  
SUITE 200  
SAN ANTONIO, TX 78216

**Current Mailing Address:**

7334 BLANCO ROAD  
SUITE 200  
SAN ANTONIO, TX 78216

**FEI Number: 20-2340567**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

B&C CORPORATE SERVICES OF CENTRAL FL, INC  
390 NORTH ORANGE AVE, STE 1400  
ORLANDO, FL 32801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**General Partner Detail :**

Document #

Name JAMES PARK CORPORATION

Address 7334 BLANCO ROAD, SUITE 200

City-State-Zip: SAN ANTONIO TX 78216

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a general partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID STARR**

**PRESIDENT OF GP**

**02/01/2016**

Electronic Signature of Signing General Partner Detail

Date