

# F03000005398

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(City/State/Zip/Phone #)

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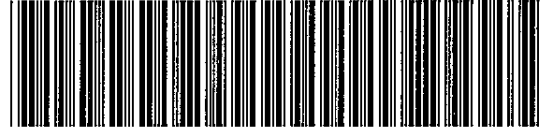
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CORPORATION SERVICE COMPANY"

ACCOUNT NO. : 072100000032  
REFERENCE : 279723 161636A  
AUTHORIZATION : *Patricia Pizeto*  
COST LIMIT : \$ 70.00

FILED  
03 OCT 29 PM 3:53  
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ORDER DATE : October 14, 2003  
ORDER TIME : 10:05 AM  
ORDER NO. : 279723-025  
CUSTOMER NO: 161636A  
CUSTOMER: Ms. June Gallo  
Unifirst Corporation  
68 Jonspin Road  
Wilmington, MA 01887

FOREIGN FILINGS

NAME: UNIFIRST-FIRST AID  
CORPORATION

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX        PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Amanda Haddan -- EXT# 1155

EXAMINER: \_\_\_\_\_

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. UNIFIRST-FIRST AID CORPORATION

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Maryland

(State or country under the law of which it is incorporated)

3. 52-2152049

(FEI number, if applicable)

4. February 18, 1999

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

c/o John B. Bartlett, 68 Jonspin Road

7. Wilmington, MA 01887

(Principal office address)

same as above

(Current mailing address)

8. Distribution of wholesale first aid supplies. To engage in any act or activity for which corporations may be organized

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee

(City)

, Florida 32301

(Zip code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Corporation Service Company

By: Susan A. Vertrees

(Registered agent's signature)

Susan A. Vertrees, Assistant Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: see attached officers/directors rider

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: See attached officers/directors rider

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. *John B. Bartlett*

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. John B. Bartlett, Secretary

(Typed or printed name and capacity of person signing application)

## **OFFICERS/DIRECTORS RIDER**

FL-Application by Foreign Corporation for Authorization

UNIFIRST-FIRST AID CORPORATION

### **List of Officers**

<b>Name:</b>	Ronald D. Croatti	<b>Title:</b>	President
<b>Bus. Addr.:</b>	68 Jonspin Road, Wilmington, MA 01887		
<b>Name:</b>	John B. Bartlett	<b>Title:</b>	VP & Secretary
<b>Bus. Addr.:</b>	68 Jonspin Road, Wilmington, MA 01887		
<b>Name:</b>	Cynthia Croatti	<b>Title:</b>	Treasurer
<b>Bus. Addr.:</b>	68 Jonspin Road, Wilmington, MA 01887		
<b>Name:</b>	Todd T. Lewis	<b>Title:</b>	Vice President
<b>Bus. Addr.:</b>	4159 Shoreline Drive, St. Louis, MO 63045		

### **List of Directors**

<b>Name:</b>	Ronald D. Croatti	<b>Term:</b>	
<b>Bus. Addr.:</b>	68 Jonspin Road, Wilmington, MA 01887		
<b>Name:</b>	John B. Bartlett	<b>Term:</b>	
<b>Bus. Addr.:</b>	68 Jonspin Road, Wilmington, MA 01887		
<b>Name:</b>	Cynthia Croatti	<b>Term:</b>	
<b>Bus. Addr.:</b>	68 Jonspin Road, Wilmington, MA 01887		

**STATE OF MARYLAND**  
***Department of Assessments and Taxation***

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT UNIFIRST-FIRST AID CORPORATION IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS OCTOBER 15, 2003.

*Paul B. Anderson*

Paul B. Anderson  
Charter Division

