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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: SOUTHERN STATES CORRECTIONAL ASSOCIATION, INC. (Name of Corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.
Please return all correspondence concerning this matter to the following:
KERMIT W. KERLEY, PRESIDENT ELECT
(Name of Person)
SOUTHERN STATES CORRECTIONAL ASSOCIATION, INC.
(Firm/Company)
2126 HOOF PRINT LN.
(Address)
LAKELAND, FL 33811
(City/State and Zip Code)
(City/State and Zip Code) For further information concerning this matter, please call: KERMIT KERLEY 242-2719
(Name of Person) at (352 242-2719 (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status Certified Copy ☐ \$87.50 Filing Fee, Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1.		SOUTHE	RN STATES (CORRECTION	VAL_ASSOC	IATION,	INC.	÷			n .
	in language as t	will clearly in	include the word dicate that it is a ' may not be use	corporation in	stead of a nat	ural nerson c	r nartnersl	hin if not so	reviations of contained in	like import the name	rt ; at
2.	ARKANS		law of which it is	s incorporated)	<u>3.</u> ₹61-0	899035	(FEI nut	nber, if app	licable)	, 	<u> </u>
4.		3, 1987 (Date of Inc	*		_s. <u>É</u>	Perpetua	1	2년(전) 최고 1915년		- ON	
6.		mber 15,	2003	· · · · · · · · · · · · · · · · · · ·			- i	<u> </u>	cist or "perpe	uiai")	
7.	-	-	conducted Affa Brandon;kl	45 :39047	-		7.1302, ai	nd 81 /.155,	F.S.)		:
	2126 Н	oof Prin	t Ln., Lake	eland, FL.		,			`,		
				(Currer	it mailing add	ress)					
8.	Provid	e traini	ng and educ of corporation as scussion of	ation to	members o	on crimin untry to be c	nal jus arried out	tice is	sues and	provi	de
9.			cussion of soft of the soft of		-	-			\ (-)	3 SEP	. ,
	Name:	Kermit L	V. Kerley		X	. ,	· ;	بيع	SSEE,	ထိ	
0	ffice Address:	2126 Hoo	of Print Ln	1.	_			等 传·学	- S) FLO31		*
		Lakeland	(City)	<u> </u>	- Floric	la		Code)	gii.	2	Į.
			(City)				رديه	Coue			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's algnature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
,, 1	
Director:	
Address:	
B. OFFICERS	
President:	
Address:	Dismas Charities, Inc., 2500 Seventh St. Rd. Louisville, KY 40208
XXIXXPresident:_E	Lect: Kermit W. Kerley
Address:	2126 Hoof Print Ln., Lakeland, FL 33811
Secretary:	John Webre
•	Louisiana Dept. of Corrections, 745 Michigan Ave., Port Allen, LA 70767
Treasurer:	Mike Stack
Address:	Parker County CSCD, 215 Trinity St., Weatherford, TX \$6086
2 Addi 055.	
NOTE: If neces	See Addendum for additional officers sary, you may attach an addendum to the application listing additional officers and/or directors.
13.	with hill Audul Elect
(S	Signature of Chairman, Vice Chairman, or any officer listed in humber 12 of the application)
14	Kermit W. Kerley, President-Elect (Typed or printed name and capacity of person signing application)
	(x) box or briting many and cabacity or betson signing abbrication)

ADDENDUM TO **B. OFFICERS**

First Vice President: Alvin Ross

Address: WV Division of Juvenile Justice, 7 Industrial Blvd., Industrial, WV 26375

Second Vice President: Michael Burnett

Address: KY Department of Corrections, 223 North Main St. Versailles, KY. 40383

Immediate Past President: Larry Norris

Address: AR Department of Corrections, P.O. Box 8707, Pine Bluffs, AR 71611

Executive Secretary: Cathy Mansell

Address: P.O. Box 4176, Brandon, MS 39047

Conference Business Co-Manager: Donna L. Sanford Address: 1338 Sumerlin Dr., Tallahassee, FL 32311

Conference Business Co-Manager: Denise Willis Address: P.O. Box 39, Lake Butler, FL 32054



Arkansas Secretary of State Charlie Daniels

State Capitol Building • Little Rock, Arkansas 72201-1094 • 501-682-3409

Certificate of Good Standing

I, Charlie Daniels, Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the records of this office show

SOUTHERN STATES CORRECTIONAL ASSOCIATION, INC.

authorized to transact business in the State of Arkansas as a Non-Profit Corporation, filed Articles of Incorporation in this office July 13, 1987.

Our records reflect that said entity, having complied with all statutory requirements in the State of Arkansas, is qualified to transact business in this State.



In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 5th day of September 2003.

Charlie Daniels Secretary of State

Online Certificate Authorization Code: b3f93efba68dc68

To verify the Authoriziation Code, visit www.sosweb.state.ar.us