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W03-21792

STEVEN J. BAKER, P.A. ATTORNEY AT LAW

POST OFFICE BOX 66 (32591)
15 WEST LA RUA STREET
PERSACOLA, FLORIDA 32501
(850) 434-3009
(850) 434-7253 FACSIMILE

TO THE LEVE TO SEE THE PARTY OF THE PARTY OF

July 24, 2003

Division of Limited Partnership Florida Secretary of State Post Office Box 6327 Tallahassee, Florida 32314

Re: Shamrock Adventure LX, Ltd.

Ladies and Gentlemen:

Please find enclosed the Certificate of Limited Partnership of Shamrock Adventure LX, Ltd., and Affidavit of Martin T. Hogan, for filing with the Department of State. I have also enclosed a check in the amount of \$105 to cover the filing cost, a certified copy of the certificate, registered agent designation, and a Certificate of Status. Upon filing, please forward the certified copy and Certificate of Status to my office at the above address. If you have any questions concerning this matter, please call.

Yours truly.

Steven J. Baker

SJB:lp

Enclosures



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

August 1, 2003

STEVEN J. BAKER, P.A. PO BOX 66 PENSACOLA, FL 32501

SUBJECT: SHAMROCK ADVENTURE LX, LTD.

Ref. Number: W03000021792



We have received your document for SHAMROCK ADVENTURE LX, LTD. and your check(s) totaling \$105.00. However, the document has not been filed and is being retained in this office for the following:

There is a balance due of \$43.75.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Letter Number: 503A00044477

Joey Bryan Document Specialist

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

CERTIFICATE OF LIMITED PARTNERSHIP OF SHAMROCK ADVENTURE LX, LTD.

Market Paris WHEREAS, the undersigned, desires to form a limited partnership (to be know) as "Shamrock Adventure LX, Ltd.") pursuant to the provision of a Limited Partnership Agreement.

WHEREAS, the undersigned hereby makes, acknowledges and files with the Secretary of State of Florida the Certificate of Limited Partnership for the purpose of forming, pursuant to the aforesaid Limited Partnership Agreement, a limited partnership in accordance with the laws of the State of Florida.

NOW, THEREFORE, the undersigned hereby certifies as follows:

- 1. Name of Partnership: The name of the Partnership shall be **Shamrock** Adventure LX, Ltd.
- 2. Office and Agent for Service of Process: The record keeping office for the Partnership shall be 2401 Fountainview, Suite 801, Houston, Texas 77057. The agent for the service of process is Steven J. Baker, P.A. and the address is Post Office of D Box 66, 15 West La Rue St., Pensacola, FL 32501. The Partnership may change its record keeping office or its registered agent, or both, by filing with the Department of State of the State of Florida an amendment complying with this chapter.
- Name and Business Address of General Partner: The name and address of the General Partner is as follows:

#F95000003100 ChrisMart, Inc. 12210 Valley Star Houston, Texas 77024

- The mailing address for the Partnership shall be 2401 Mailing Address: Fountainview, Suite 801, Houston, Texas 77057, attention Shamrock Adventure LX, Ltd.
- 5. This Limited Partnership shall commence on the date upon which this Certificate of Limited Partnership is duly filed with the Office of the Secretary of State of the State of Florida, and shall continue thereto in accordance with the terms provided in the Limited Partnership Agreement until thirty-five years thereafter, unless earlier terminated in accordance with the Limited Partnership Agreement.

IN WITNESS WHEREOF, the undersigned, being first duly sworn, has hereto affixed my signature and seal, thereby executing this Certificate of Limited Partnership for the uses and purposes herein stated.
affixed my signature and seal, thereby executing this Certificate of Limited Partnership for the uses and purposes herein stated. GENERAL PARTNER: ChrisMart, Inc. By: Martin T. Hogan, President
STATE OF TEXAS COUNTY OF HARRIS The foregoing instrument was acknowledged before me this day of, 2003, by Martin T. Hogan, as President of ChrisMart, Inc., a Texas corporation, General Partner of Shamrock Adventure LX, Ltd. who is personally known to me or who has produced a Texas Driver's License as identification and who did (did not) take an oath. DEBORAH A MCCLURE Notary Public in and For the State of Texas
Having been named to accept Service of Process for the above-stated Limited Partnership, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 620.192, Florida Statutes.
Signature: Steven J. Baker Date: 7/21/03

AFFIDAVIT

STATE OF TEXAS	;
COUNTY OF HARRIS	;



The undersigned, being first duly sworn, deposes and says that:

- 1. He is President of ChrisMart, Inc., a General Partner of **Shamrock Adventure LX, Ltd.**
- 2. Capital contributions in the amount of \$465.50, \$465.50, and \$49.00 have been made by each of the respective Limited Partners of said Partnership.
- 3. Capital contributions in the amount of \$980.00 are anticipated to be contributed by the Limited Partners of said Partnership. (This is the total amount contributed and anticipated to be contributed by the Limited Partners.)

This Affidavit is made for the purpose of filing with the Certificate of Limited Partnership of **Shamrock Adventure LX, Ltd.**

ChrisMart, Inc.

STATE OF TEXAS)	
COUNTY OF HARRIS		
	rument was acknowledged before me this day of 3, by Martin T. Hogan, as President of ChrisMart, Inc., a	
General Partner of Shamrock Adventure LX, Ltd., who is personally known to me or		
who has produced a Texas Driver's License as identification and who did (did not) take		

By:

DEBORAH A MCCLURE
NOTARY PUBLIC
State of Texas
Comm. Exp. 12-16-2005

an oath.

Notary Public in and For the State of Texas

Martin T. Hogan, Presiden