# P0300076402

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To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : FAS-T CORP. AGENTS, INC.

Account Number: 071001002335 Phone: (305)599-0839 Fax Number: (305)716-0346 SECKETARY OF STATE
TALL AMASSEE FLORIDA

#### FLORIDA PROFIT CORPORATION OR P.A.

SUNSHINE MOBILE CAR WASH INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | Ī       |
| Page Count            | 05      |
| Estimated Charge      | \$78.75 |

21.11.07

## Articles of Incorporation of SUNSHINE MOBILE CAR WASH INC.

I. <u>Name</u>

The name of the Corporation is <u>SUNSHINE MOBILE CAR WASH INC.</u>, hereinafter referred to as the "Corporation."

#### IL. Purposes

The purpose of the Corporation is to transact any and all lawful business for which corporations may be incorporated under the laws of the State of Florida, as they may be smended from time to time.

## III. Principal Office and Registered Agent

The principal office of the Corporation is 8004 NW 154 ST # 410, MIAMI LAKES, FL 33016. The Corporation may maintain offices and/or transact business at other locations, either within or without the State of Florida. The name and address of the registered agent for service of process upon the Corporation is IESUS A. GRISALES., OF 8004 NW 154 ST # 410., MIAMI LAKES, FL 33016.

#### IV. Duration

The duration of the Corporation shall be perpetual.

#### V. Initial Business

The initial business of the Corporation shall be:

CAR WASH SERVICE

#### VI. Capital Stock

The Corporation is authorized to issue only one class of shares of stock which shall be designated Common Stock. The total number of shares the Corporation shall have authority to issue is: 10 SHARES, each share to have a par value of \$ 50.00 EACH.

#### Incorporators

The names and mailing addresses of the incorporators is:

JESUS A. GRISALES 8004 NW 154 ST # 410., MIAMI LAKES, FL 33016

### VIII. Directors

Director Name

Director Address

<u>JESUS A. GRISALES</u>

8004 NW 154 ST # 410., MIAMI LAKES, FL 33016

#### IX. No Personal Liability

The private property of the stockholders shall not be subject to the payment of corporate debts.

## X. Operating Provisions

The provisions for the operation, regulations, and management of the business and internal affairs of the Corporation shall be as set forth in the Bylaws, which may be amended from time to time by a majority vote of a quorum of the Board of Directors.

#### XI. Fiscal Year

The fiscal year of the Corporation shall be from IAN 1 to DEC 31 of each year.

IN WITNESS WHEREOF, we have hereunto set our hands and scale on this, the <u>30 DAY</u> OF JUNE OF 2003

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN PURSUANCE OF CHAPTER 48,091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED IN COMPLIANCE WITH SAID ACT.

THAT: SUNSHINE MOBILE CAR WASHING, DESIRING TO BE ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA AND ITS PRINCIPAL OFFICE AS INDICATED IN THE ARTICLES OF INCORPORATION OF THE STATE OF FLORIDA, HAS NAMED JESUS A. GRISALES AS AGENT TO ACCEPT SERVICE WITHIN THIS STATE.

#### ACKNOWLEDGMENT:

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISION OF SAID ACT.

JESUS À GRISALES, REGISTERED AGENT

JUNE 30,2003

| State ofFLORIDA                                                                                                                   |                                                               | en e                  |   |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------|---|
| County ofMIAMI-DADE                                                                                                               |                                                               | en e                  |   |
| BEFORE ME, the undersigned A. GRISALES, known to me to be the foregoing document, who on oat and consideration therein expressed. | the person described in, and<br>h stated to me that he/she en |                                                           |   |
| SUBSCRIBED AND SWOR                                                                                                               | N TO BEFORE ME this the Notary Public bands State of          | o 30 day of JUNE, 2003.                                   | • |
| My Commission Expires:                                                                                                            | Nytory Public Comment                                         | C MENNELA<br>C - State of Multida<br>On September 2, 2007 |   |