## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| TELACE READ ALE ING THOU TONG BET ONE COMPLETING THIS FORM.   |   |   |   |                                    |   |  |
|---|---|---|---|------------------------------------|---|--|
| CORPORATION REINSTATEMENT   | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS |   | Total Color Color                       |                                    |   |  |
|   |   |   | 03 JUN 30 PM 4: 15 .                    |                                    |   |  |
| DOCUMENT # N9500005467  |   |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA |                                    |   |  |
| 1. Corporation Name  LAKE TOHO SUNSET POINTE HOMEOUNERS   |   |   | }                                       |                                    |   |  |
| ASSOCIATION, INC.   |   | 1   |   |                                    |   |  |
| 2. Principal Office Address 3. Mailing Office Address   |   | REINS   | TATEMENT                                | 00 1/12 7                          |   |  |
| 1501 SUNSET Pointe PL   | 3. Mailing Office Addre   | mice Address                                      |   |                                    |   |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   |   |   | 06/18/03 0/0/3 004 481.            |   |  |
| City & State City & State   |   |   |   | To Do Business in Florida 10-16-45 |   |  |
| KISSIMMEE , FL  | 7:4   |   |   | 356620                             | Applied For Not Applicable                      |  |
| 34744 Esceria   | Zip   | Country   | 6. CERTIFICATE                          |                                    | dditional Fee required<br>Certificate of Status |  |
| 7. Name and Address of Current Registered Agent   |   |   |   |                                    |   |  |
| Name STEVEN WHITMORE  |   |   |   |                                    |   |  |
| Street Address (P.O. Box Number is Not Acceptable) 1501 SUNSET POINTE PLACE   |   |   |   |                                    |   |  |
| Suite, Apt. #, Etc.   |   |   |   |                                    |   |  |
| City  |   |   |   | State Zip Code                     |   |  |
| K1651MMtE FL 34744  |   |   |   |                                    |   |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent  REGISTERED AGENT MUST SIGN   |   |   |   |                                    |   |  |
| Signature of Registered Agent Date 6.12.03  REGISTERED AGENT MUST SIGN  |   |   |   |                                    |   |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)   |   |   |   |                                    |   |  |
| Titles Name of Officers and/or Directors  |   | Street Address of Each<br>Officer and/or Director |   | City / State / Zip                 |   |  |
| P/D STEVE WHITMORE  | 1801  | IBDI SUNSET POINTEPL                              |   | KISSIMMEE, FC 34744                |   |  |
| VP/D KIP BONAR  | 1504  | 1504 SUPSET POINTE PL                             |   | MSSIMMEE, FL 34744                 |   |  |
| 5/D RAJIA ACKLEY  | 1503  | 1503 SUNSET POINTE PL                             |   | KISSIMMEE, FL 34744                |   |  |
| T/D DOREEN Weiss  | 1505  | 1505 SUNSET POINTE PL                             |   | KISSIMMEF, FC. 34744               |   |  |
| •   |   |   |   |                                    |   |  |
|   |   | 1   |   |                                    |   |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE: |   |   |   |                                    |   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #   |   |   |   |                                    |   |  |

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