## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **FILED** Jun 09, 2003 8:00 am Secretary of State 06-09-2003 90113 024 \*\*\*\*61.25

| 1. Entity Nan   | MENT # N51252<br>SLAND CLUB, INC.   | 2   | V              |                              |  | 00-00-2003 9011                     | 15 024                     | 01.23        |                 |
|---|---|---|----------------|------------------------------|--|-------------------------------------|----------------------------|--------------|-----------------|
| Principal Place of Business<br>ONE FISHER ISLAND OR<br>FISHER ISLAND FL 33109 |   | Mailing Address<br>ONE FISHER ISLAND DR<br>FISHER ISLAND FL 33109 |                | 90139118                     |  |                                     |                            |              |                 |
| 2. Principal Place of Business  |   | 3. Mailing Address  |                |                              |  |                                     |                            |              |                 |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |                | CHECK HERE IF MAKING CHANGES |  |                                     |                            |              |                 |
| City & State  |   | City & State  |                |                              |  | ot Applicable                       | 7                          |              |                 |
| Zip Country   |   | Zip   | Zip Cou        |                              | 5. Certificate of Status Desired   \$8.75 Address Regulter |                                     | dditional                  | 1            |                 |
| ·   | 6. Name and Address of Currer   | nt Registered Agent   | gistered Agent |                              | 7. Name and Address of New Registered Agent                |                                     |                            |              | 1               |
| - 51044055  | BONDIA I  | · · · · · · · · · · · · · · · · · · ·                             | Name           |                              |  |                                     |                            |              |                 |
| 4000 HO   | r, dennis j.<br>Llywood blvd.   |   | Street Address |                              |  | (P.O. Box Number is Not Acceptable) |                            |              |                 |
| SUITE 26  | 15-S<br>00D FL 33021  |   | <u> </u>       |                              | <u> </u>   |                                     |                            |              | ]               |
| IIOLETTI  |   | •   |                | City                         |  | F                                   | Zip Coi                    | de           |                 |
|   | named entity submits this statement tions of registered agent.              | for the purpose of changing its                                   | registere      | ad office or register        | ed agent, or both, in the                                  | ne State of Florida. Ta             | am familiar with           | , and accept |                 |
|   |   |   |                |                              |  | ,                                   |                            |              | -               |
| signature .   | Signature, typed or printed name of registered age                          | nt and little it applicable. (NOT                                 | E: Registere   | Agent signature required     | when reinstating)  | DAT                                 | E                          | <del></del>  | {               |
| <u>.</u>  | FILE NOW: FEE IS \$61.25  | 9. Election Car<br>Trust Fund C                                   |                |                              | \$5.00 May Be<br>Added to Fees                             | Make Cho<br>Florida Dep             | eck Payable<br>eartment of | to<br>State  |                 |
| 10.   | OFFICERS AND C  | RECTORS   | 11.            |                              | ADDITIONS/CHANGE   | S TO OFFICERS AND                   | DIRECTORS II               | N 10         | _               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br> BINZER, HORST<br> ONE FISHER ISLAND DRIVE<br> FISHER ISLAND FL 33109 | Delete .  |                |                              |  |                                     | ☐ Change                   | ☐ Addition   | CR2E037 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | SD<br>PALMER, KAREN L<br>ONE FISHER ISLAND DR<br>FISHER ISLAND FL 33109     | □ Delete  | NAME<br>STREET |                              | <del></del>  |                                     | ☐ Change                   | ☐ Addition   | CR2E            |
| TITLE   | VPD   | Delete  | TITLE          |                              | <del></del>  | <del></del>                         | ☐ Change                   | Addition     |                 |
| NAME<br>STREET ADDRESS<br>CITY - ST-ZIP                                       | PARKS, ALAN J<br>ONE FISHER ISLAND DRIVE<br>FISHER ISLAND FL 33109          |   |                | ET ADDRESS<br>ST-ZIP         |  |                                     |                            |              |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>SHAPIRO, MICHAEL<br>ONE FISHER ISLAND DRIVE<br>FISHER ISLAND FL 33109  | ☐ Delete  |                |                              |  |                                     | Change                     | ☐ Addition   | -               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Deleta  |                |                              |  |                                     | Change                     | Addition     |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delets  |                |                              |  |                                     | Change                     | ☐ Addition   |                 |
|   |   |   |                |                              |  |                                     |                            |              |                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report of suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 517, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.