## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P0100038310

DOCUMENT #



## **FILED** May 06, 2003 8:00 am Secretary of State

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| <del>3</del> 28 |  |
| ۸               |  |

| 1. Entity Name BEASLEY HANDYMAN INC.   |                  |                                   |                      |   |              |  |   | 05-06-2003 90043 013 ***158  | 3.75                               |  |
|--|------------------|-----------------------------------|----------------------|---|--------------|--|---|--|------------------------------------|--|
| Principal Place of Business 2251_CRAWFORD ST. MASCOTTE FL 34753  |                  |                                   | 702 S                | Mailing Address<br>702 SOUTH STREET<br>GROVELAND FL 34736 |              |  |   | A KIRANIRAN ING KANGA KIRAN BANJA BANJA BANJA BANJA BANJA KANGA KANGA KANGA KANGA KANGA KANGA KANGA KANGA KANG | <b>6</b> 1 11011 <b>60</b> 11 1001 |  |
| 2. Principal Place of Business   |                  |                                   | 3. Mai               | 3. Malling Address  |              |  |   |  |                                    |  |
| Suite, Apt. #, etc.  |                  |                                   | Suite, Apt. #, etc.  |   |              | <u>-</u>   | -   | ☐ CHECK HERE IF MAKING CHANGES   |                                    |  |
| City & State   |                  |                                   | City & State         |   |              |  | 4.  | hu=3 /11/3UX   | Applied For<br>Not Applicable      |  |
| Zip  | Country Zip Cou  |                                   |                      | Coun  | try          | 5.   | Certificate of Status Desired \$8.75 A                          | dditional  |                                    |  |
|  | 6. Name          | and Address of Curre              | nt Registere         | d Agent   |              |  | 7.  | Name and Address of New Registered Agent   |                                    |  |
|  |                  |                                   |                      |   |              | Name   |   |  |                                    |  |
| BEASLEY,   | , ronald         |                                   |                      |   |              | Street Address (P.O. Box Number is Not Acceptable) |   |  |                                    |  |
| 702 SOUT   | TH STREET        |                                   |                      |   |              | offect Address                                     |   |  |                                    |  |
| GROVELA  | ND FL 3473       | 36                                |                      |   |              |  |   |  |                                    |  |
|  | •                |                                   |                      |   |              | City   |   | FL Zip C   | ode                                |  |
|  | named entity     |                                   | t for the purp       | ose of changing its                                       | register     | ed office or regis                                 | stered a  | agent, or both, in the State of Florida. I am familiar wit   | h, and accept                      |  |
|  |                  |                                   |                      |   |              |  |   |  | ~                                  |  |
| SIGNATURE .  | Signature, typed | or printed name of registered age | ent and title if app | icable. (NOT  | E: Registere | d Agent signature requ                             | ired when   | reinstating) DATE  |                                    |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                  |                                   |                      |   |              |  | 9. Election Campaign Financing \$5 Trust Fund Contribution. Add | .00 May Be<br>led to Fees  |                                    |  |
| 10.  |                  | OFFICERS AN                       |                      | BS .  | 11.          |  |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO  | BS IN 11                           |  |
| TITLE  | PD               |                                   |                      | ☐ Delete  | TITLE        |  |   | ☐ Chang  |                                    |  |
| NAME   | BEASLEY,         | RONALD                            |                      | 2- 001010   | NAM          |  |   | <u> </u>   |                                    |  |
| STREET ADDRESS   802 SOUTH STREET  |                  |                                   |                      | ET ADDRESS  |              |  |   |  |                                    |  |
| CITY-ST-ZIP  | GROVELA          | ND FL 34736                       |                      |   | CITY         | - ST - ZIP   |   |  |                                    |  |
| TITLE  |                  | ,                                 |                      | Delete  | TITLE        | :  |   | - Chang  | e 🔲 Addition                       |  |
| NAME   |                  |                                   |                      | •   | NAM          |  |   |  | {                                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |                                   |                      |   |              | ET ADDRESS<br>- ST- ZIP                            |   |  | Ţ                                  |  |
|  | <u> </u>         |                                   |                      |   | _}_          |  |   | Choose Choose  | □ Addition                         |  |
| TITLE<br>NAME  |                  |                                   |                      | ☐ Delete  | TITLE<br>NAM |  |   | Change   | Addition                           |  |
| STREET ADDRESS   | }                |                                   |                      |   |              | ET ADDRESS   |   |  | 1                                  |  |
| CITY-ST-ZIP  |                  |                                   |                      |   | CITY         | -ST-ZIP  |   |  |                                    |  |
| TITLE  |                  |                                   |                      | ☐ Delete  | TITLE        | :  |   | Changi   | Addition                           |  |
| NAME   |                  |                                   |                      |   | NAM          | E  |   |  |                                    |  |
| STREET ADDRESS   |                  |                                   |                      |   | - 8          | ET ADDRESS   |   |  | į                                  |  |
| CITY-ST-ZIP  | ļ <u>.</u> .     |                                   |                      |   | _            | -ST-ZIP  |   | <del></del>  |                                    |  |
| TITLE  |                  |                                   |                      | ☐ Delete  | TITLE        | L.   |   | ☐ Change   | Addition                           |  |
| NAME<br>Street Address   |                  |                                   |                      |   | NAM          | ET ADDRES\$  |   |  | }                                  |  |
| CITY-ST-ZIP  |                  |                                   |                      |   |              | -ST-ZIP  |   |  | ]                                  |  |
| TITLE  |                  |                                   |                      | □ Delete  | TITLE        |  |   | ☐ Chang  | e                                  |  |
| NAME   |                  |                                   |                      | TT Delete   | NAME         |  |   | Chang  | , D Vitoriani                      |  |
| STREET ADDRESS   |                  |                                   |                      |   |              | et address   |   |  |                                    |  |
| CITY-ST-ZIP  |                  |                                   |                      |   |              | -ST-ZIP  |   |  |                                    |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**