

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 91784 020 \*\*\*158.75

0451806 AV

**DOCUMENT # P94000014172**

1. Entity Name

**FULLER HOLSONBACK BIVINS & MALLOY, P.A.**



Principal Place of Business  
**100 N. TAMPA ST  
STE 2650  
TAMPA FL 33602  
US**

Mailing Address  
**100 N. TAMPA ST  
STE 2650  
TAMPA FL 33602  
US**

2. Principal Place of Business  
**400 N. Ashley Drive**  
Suite, Apt. #, etc.  
**Suite 1500**

3. Mailing Address  
**400 N. Ashley Drive**  
Suite, Apt. #, etc.  
**Suite 1500**

City & State  
**Tampa, FL**

City & State  
**Tampa, FL**

Zip  
**33602**

Country  
**Hillsborough**

Zip  
**33602**

Country  
**Hillsborough**

4. FEI Number **59-3227027**

Applied For  
Not Applicable

5. Certificate of Status Desired ☒ **\$8.75 Additional  
Fee Required**

☐ CHECK HERE IF MAKING CHANGES

**11041581**



**6. Name and Address of Current Registered Agent**

**FULLER, JEFFERY M  
100 N. TAMPA STREET  
SUITE 2650  
TAMPA FL 33602**

**7. Name and Address of New Registered Agent**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>FULLER, JEFFERY M</b>	
STREET ADDRESS	<b>4611 ACKERLY WAY</b>	
CITY-ST-ZIP	<b>BRANDON FL 33511</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>HOLSONBACK, JOHN P</b>	
STREET ADDRESS	<b>2414 OAK LANDING DRIVE</b>	
CITY-ST-ZIP	<b>BRANDON FL 33511</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** **SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4-25-03 813-229-9119**

Date Daytime Phone #

CR2E034 (10/02)