2003 NOT-FOR-PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9900003229

LAVENTANA AT WILLOW POND HOMEOWNERS ASSOCIATION, INC.



Principal Place of Business Mailing Address

| 2180 WEST SR 434, LONGWOOD FL 327 | | 2180 WEST SR 434. SUITE 5000 LONGWOOD FL 32779-5044 3. Mailing Address | | | |
|--------------------------------------|-------------------------|--|---------|--|--|
| 2. Principal Place | of Business | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | |
| City & State | | City & State | | | |
| Zip | Country | Zip | Country | | |
| 6. | Name and Address of Cui | rent Registered Agent | | | |
| *** | | | Name | | |

FILED Apr 28, 2003 8:00 am § Secretary of State

04-28-2003 90156 043 ****61.25

10086758

4. FEI Number 59-3580799

5. Certificate of Status Desired



☐ CHECK HERE IF MAKING CHANGES

Applied For

\$8.75 Additional

Not Applicable

| | | 1 de Medanea | | | |
|---|-----------------|---|--|--|--|
| 6. Name and Address of Current Registered Agent | | 7. Name and Address of New Registered Agent | | | |
| | | Name | | | |
| HART, JAMES W JR. SENTRY MANAGEMENT, INC. 2180 WEST SR 434, STE. 5000 | i | Street Address (P.O. Box Number is Not Acceptable) | | | |
| LONGWOOD FL 32779-5044 | í | City FL Zip Code | | | |
| The above named entity cubmits this statement for the purpose of changi | na ita raaister | ad office or registered egent or both in the State of Florida. Lam familiar with and accent | | | |

the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be

Make Check Payable to

| | | | | | i ionda pope | ., .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
|----------------|--|-------------------|---------------------------------------|---|-------------------------------|---|------------|
| 10. | OFFICERS AND DIRECTORS | | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | |
| TITLE | PD | Delete | TITLE | VPD | | . Change | Addition |
| NAME | CARMICHAEL, WILLIAM T | | NAME | Sherman Marko | ·· - | | |
| STREET ADDRESS | 3504 LAKE LYNDA, SUITE 170 | | | 728 Whisperin | | Ln | |
| CITY-ST-ZIP | ORLANDO FL 32817 | | CITY-ST-ZIP | Orlando, Fl. | 32824 | | |
| TITLE | DV | □ X Qelete | | SD | es services that the services | ☐ Change | Addition |
| NAME | CHAMBERS, JOSEPH A | | NAME | Daniel Martin | e ž 🚅 🕒 | | ļ |
| STREET ADDRESS | 775 S KIRKMAN RD, SUITE 117 | | STREET ADDRESS | 1033 Raining Meadows Ln | | | |
| CITY-ST-ZIP | ORLANDO FL 32817 | _ | CITY-ST-ZIP | Drlando, Fl. | | | |
| TITLE | SD | elete | TITLE | TD . | • | ☐ Change | Addition |
| NAME | HERNDON, JEANNINE | | | Clarence Sher | idan | | ` \ |
| STREET ADDRESS | 3504 LAKE LYNDA, SUITE 170 | ė, 🤨 . | | 843 Whisperin | | Ln. | ł |
| CITY-ST-ZIP | ORLANDO FL 32817 | | CITY-ST-ZIP | Orlando, F1. | 32824 | | |
| TITLE | D | ☐ Delete | TITLE | PD | | Change | Addition |
| NAME | GAZZELLI, STEFANO | | NAME | | | | Ì |
| STREET ADDRESS | 1018 RAINING MEADOWS LANE | | STREET ADORESS | | | | |
| CITY-ST-ZIP | ORLANDO FL 32824 | | CITY-ST-ZIP | | | | |
| TITLE | | Delete - | TITLE | D | - | ☐ Change | Addition |
| NAME | | | | Daphne Taylor | | | _ |
| STREET ADDRESS | | | | 847 Whisperin | | Ln. | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | Orlando, F1. | 32824 | | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | NAME | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | |
| | 27 M 1 M 1 Z 22 22 22 24 1 24 1 2 1 20 2 | | · · · · · · · · · · · · · · · · · · · | | | | |

12. I hereby certify that the information supplied win this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment

SIGNATURE: