2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # N09194 1. Entity Name

GARNIER'S CAY TOWNHOMES ASSOCIATION, INC.



Apr 23, 2003 8:00 am Secretary of State 04-23-2003 90170 043 ****61.25

FILED

Principal Place of Business

Mailing Address

| 213 SHALIMAR DRIVE SHALIMAR FL 32579 US | P. O. BOX 13 SHALIMAR FL 32579 US | | (Amorida dis Amil | | | | |
|---|---|--------------------------------|---|---------------------------|--------------------|-----------------------------|--|
| 2. Principal Place of Business | 3. Mailing Addres | SS | | | | | |
| <u> 219 SHALIMAR DRI</u> | VE | | I IDOMIRE BIL DOM | | | 791 B1891 1881 | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State City & State | | | 4. FEI Number 58- | -1631998 | | pplied For ot Applicable | |
| 32579 OKALOO | SA Zip | Country | 5. Certificate of Sta | tus Desired | \$8.75 Ad | ditional | |
| 6. Name and Address of Current Registered Agent | | | 7. Name and Address of New Registered Agent | | | | |
| | | | Name MANKIN | | | | |
| COFFIELD, PATRICK C | | | Steet Midres Pro Box Number is Not acceptable | | | | |
| 213 Shalimar Drive | | | 1 SHALIMA | RODRIVE | | | |
| SHALIMAR FL 32579 | | | • | • | | | |
| | | City _ | CUA . I. IAR | | Z ao Coo | 0 | |
| | | 0 | 2HALIMAK | r. | - 32. | 577 | |
| 8. The above named entity submits this s the obligations of registered agent. | tatement for the purpose of char | nging its registered office of | registered agent, or both, in the | ne State of Florida. I am | familiar with, | and accept | |
| | _ | | , | . 1 . | | | |
| SIGNATURE John J. W. | Jacking YRES | DENT | | 11 APF | 7 03 | | |
| SIGNATURE Sonature, typed or proceed name of re | gistered agent and title if applicable. | | ature required when reinstating) | DATE | } • • • | | |
| | | | - | | | | |
| (8 | 9 Floor | tion Campaign Financing | 05.00 | Make Check | le Davabla | . | |
| FILE NOW: FEE IS \$6 | 1.23 | t Fund Contribution. | S5.00 May Be Added to Fees | Florida Depar | | | |
| ä | | | 7.0000 (0) 000 | rionaa bepar | tilloist of v | l | |
| | RS AND DIRECTORS | 11. | ADDITIONS/CHANGE | S TO OFFICERS AND DI | RECTORS IN | 110 | |
| TITLE PD | Del | ete TITLE | PD | | Change | Addition | |
| NAME PANKRATE, JOHN | / | NAME | MACKIN . JOH | M | | / | |
| STREET ADDRESS 201 SHALIMAR DR | | STREET ADDRESS | MACKIN, JOH ZIG SHALIMAI | e DR | | \ j | |
| CITY-ST-ZIP SHALIMAR FL 32579 | | CITY-ST-ZIP | SHALIMAR, F | L 32579 | | | |
| TITLE SD | Delo | ete TITLE | SD, | | ☐ Change | Addition | |
| NAME SWAFFORD, JOANN | F mg | NAME | WILTON, LEN | ORE. | - • | ^ | |
| STREET ADDRESS 253 SHALIMAR DR | · | STREET ADDRESS | 243 SHALIMAI | r dr | | | |
| CITY-ST-ZIP SHALIMAR FL 32579 | | CITY-ST-ZIP | SHALIMAR, F | L 32579 | | } | |
| TITLE TD | Dele | ete TITLE | 4 | | ☐ Change | Addition | |
| NAME COFFIELD, PATRICK | | NAME | SCHWAN, TH 237 SHALIMA | 6MAS | | ^ | |
| STREET ADDRESS 213 SHALIMAR DR | | STREET ADDRESS | 237 SHALIMA | R DR | | | |
| CITY-ST-ZIP SHALIMAR FL 32579 | | CITY-ST-ZIP | SHALIMAR, F | 1 32579 | | _ | |
| TITLE VD | Dele | | | | ☐ Change | Addition | |
| NAME MALKIN, JOHN | / • | NAME | HARRIS, DEN | 法。 | | • | |
| STREET ADDRESS 219 SHALIMAR DR | | STREET ADDRESS | 233 SHALIMA | R DK | | | |
| CITY-ST-ZIP SHALIMAR FL 32579 | | CITY-ST-ZIP | HARRIS, DEN 233 SHALIMA SHALIMAR, F | L 32579 | | | |
| TITLE | ☐ Dele | | | | ☐ Change | Addition | |
| NAME | | NAME | | | - | | |
| STREET ADDRESS | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | CITY-ST-ZIP | | | | | |
| TITLE | ☐ Defe | ete TITLE | | | ☐ Change | Addition | |
| NAME | | NAME | | | | } | |
| STREET ADDRESS | | STREET ADDRESS | | | | | |
| CITY-ST-7IP | | CITY OF 710 | I | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

DESCRIPTION DESCRIPTION J. MACKIN, 17APRO3. 850-609-0457 SIGNATURE: