## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L01000015762

1. Entity Name

OAK PARK TRAILER COURT, LLC



**FILED** Apr 21, 2003 8:00 am Secretary of State 04-21-2003 90117 040 \*\*\*\*50.00

| ,  |   |  |   |   |                              |                                       |                 |                           |                             |              |
|--|---|--|---|---|------------------------------|---------------------------------------|-----------------|---------------------------|-----------------------------|--------------|
| Principal Place of Business 1410 OLD DIXIE HWY #50 TITUSVILLE FL 32796 |   | Mailing Address<br>PO BOX 692411<br>ORLANDO FL 32869 | PO BOX 692411                                 |   | -<br> <br>                   |                                       |                 |                           |                             |              |
| 2. Principal P   | lace of Business  | 3. Mailing Address                                   | <u>,                                     </u> |   |                              |                                       |                 |                           |                             |              |
|  |   |  |   |   | ·. '188'                     | Inter off Aniet Staff Nove            |                 | 4801 JIJII 18610 <b>1</b> | 1118 11 <del>2</del> 1 1881 |              |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                                  | Suite, Apt. #, etc.                           |   | CHECK HERE IF MAKING CHANGES |                                       |                 |                           |                             |              |
| City & State   |   | City & State   | City & State                                  |   | 4. FEI Num                   | ber <b>59-3745</b>                    | 885             | <del> </del>              | oplied For<br>ot Applicable |              |
| Zip  | - Country   | Zip Cou  |   | ry  | 5. Certifica                 | ite of Status Desire                  | d 🗆             | \$5.00 Add<br>Fee Require |                             |              |
|  | 6. Name and Address of C  | urrent Registered Agent                              | - 1   |   | -7. Name ai                  | nd Address of Nev                     | Registered      | Agent                     |                             | -            |
| WOODS, JONATHAN D ESQ.<br>15 WEST CHURCH STREET, SUITE 203             |   |  |   | Name WOC                                    | (P.O. Box Num                | Sonatha<br>ber is Not Accepta         |                 | E50                       |                             |              |
| ORL  | ANDO FL 32801   |  | f   | 4751.1                                      | Cala                         | ial Drai                              | S . 1 ha        | 204                       |                             |              |
|  |   |  | <u> </u>                                      | City  | 10.1                         | int Vi                                | FL              | Zip Cod                   |                             |              |
|  | named entity submits this state                                     | ment for the purpose of changing its                 | registered                                    | d office or register                        | red agent, or b              | ooth, in the State of                 | Florida. I am   | familiar with,            | and accept                  |              |
| ū  | ons or registered agent.  |  |   |   |                              |                                       |                 |                           |                             |              |
| SIGNATURE _  | Signature, typed or printed name of registe                         | E: Registered  | Agent signature required                      | when reinstating)                           |                              | DATE                                  |                 |                           |                             |              |
|  |   | Make Check Payab                                     | le to Flo                                     | EE IS \$50.00<br>rida Departme<br>y 1, 2003 | nt of State                  |                                       |                 |                           |                             |              |
| 9.   | MANAGING  | <br>MEMBERS/MANAGERS                                 | 10.   |   | ·— —                         | ADDITION                              | NS/CHANGES      | 3                         |                             |              |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                               | MGR<br>QUACKENBUSH, JEFFRE<br>9956 KILGORE ROAD<br>ORLANDO FL 32836 | Y R  | TITLE NAME STREET                             | T ADDRESS                                   |                              |                                       |                 | Change                    | ☐ Addition                  | (00) 077 000 |
| TITLE  | ORLANDO PL 32030  | Delete   | TITLE   | 51-ZIF                                      | <del></del>                  |                                       |                 | ☐ Change                  | Addition                    |              |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  |   |  | NAME<br>STREET<br>CITY-S                      | T ADDRESS                                   |                              |                                       |                 |                           |                             |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                  | - · · · · · · · · · · · · · · · · · · ·                             | Delete   | TITLE NAME STREET                             | T ADDRESS                                   |                              | · · · · · · · · · · · · · · · · · · · | -               | Change                    | ☐ Addition                  |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                  | <u> </u>  | ☐ Delete   | TITLE NAME STREET                             | T ADDRESS                                   |                              |                                       |                 | ☐ Change                  | Addition                    |              |
| TITLE NAME STREET ADDRESS  |   | ☐ Delete   | TITLE   |   |                              |                                       |                 | ☐ Change                  | ☐ Addition                  |              |
| CITY-ST-ZIP  |   |  | CITY-S  |   |                              |                                       | <del>".</del> . |                           |                             |              |
| TITLE<br>NAME<br>STREET ADDRESS  |   | Oelete   | TITLE<br>NAME<br>STREET                       | T ADDRESS                                   |                              |                                       |                 | Change                    | Addition                    |              |
| CITY-ST-ZIP  | ertify that the information suppl                                   | ied with this filing does not qualify for            | CITY-S  | ST-ZIP                                      | ection 119 07(               | 3)(i) Florida Statute                 | s I further cer | rtify that the in         | oformation                  |              |

indicated in this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the seceiler or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE