## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

## DOCUMENT # M0200000979

1. Entity Name

| <b>AD</b> | NDTI         | \ <i>/</i> C | ANIAI | VTICC   | 110 |
|-----------|--------------|--------------|-------|---------|-----|
| MUI       | <b>\PT</b> I | VE           | AINAL | .YTICS, | LLU |



**FILED** Apr 14, 2003 8:00 am Secretary of State

04-14-2003 90235 026 \*\*\*\*50.00

4/10/03

Daytime Phone #

| AUAPIIVE   | ANALYTICS, LLC   |  |                         |                          |                                  |  |                           |                                   |                              |  |
|--|--|--|-------------------------|--------------------------|----------------------------------|--|---------------------------|-----------------------------------|------------------------------|--|
| Principal Place of Business 1330 WEST AVENUE, #2502 MIAMI BEACH FL 33139 |  | Mailing Address 1330 WEST AVENUE. #29 MIAMI BEACH FL 33139   | 1330 WEST AVENUE. #2502 |                          |                                  |  |                           |                                   |                              |  |
| 2. Principal P   | lace of Business   | 3. Mailing Address   | _ <del></del>           | <del>-</del>             | ļ \ <b>   </b>                   |  |                           |                                   |                              |  |
| Z. Minoipai i  | acc of Business  | o. Maling Address  | o. Maining Address      |                          |                                  | I (BEIGRII AN BRAIR ILDI) BRISH ROTTI BRISH BULLI BEIGK BRISH BRID IRIH BRID IDIK 1981 |                           |                                   |                              |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.     |                          |                                  | ☐ CHECK HERE IF MAKING CHANGES   |                           |                                   |                              |  |
| City & State   |  | City & State   |                         |                          | 4. FEI Num                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                           |                                   | pplied For<br>lot Applicable |  |
| Zip Country  |  | Zip  | Zip Country             |                          | 5. Certificate of Status Desired |  |                           | \$5.00 Additional<br>Fee Required |                              |  |
|  | 6. Name and Address of Curr  | ent Registered Agent   |                         |                          | 7. Name a                        | nd Address of New Reg  | lstered A                 | gent                              |                              |  |
| DI IB  | D 0446   |  |                         | Name                     |                                  |  |                           |                                   |                              |  |
| 1330   | D, PAUL<br>WEST AVENUE, #2502<br>II BEACH FL 33139   | والمراقب وال | <del></del> =           | Street Address (         | P.O. Box Num                     | ber is Not Acceptable)   | ·                         |                                   |                              |  |
|  |  |  | ļ                       | City                     |                                  |  | FL                        | Zìp Coo                           | de e                         |  |
|  | named entity submits this statemer ions of registered agent.   | t for the purpose of changing  | its registere           | d office or register     | red agent, or b                  | oth, in the State of Floric  | da. I am fa               | miliar with,                      | , and accept                 |  |
| SIGNATURE .  | Signature, typed or printed name of registered ag  | gent and title it applicable. (No  | OTE: Registered         | Agent signature required | when reinstating)                | <del></del>  | DATE                      |                                   |                              |  |
|  |  | Make Check Paya  |                         |                          | nt of State                      |  |                           |                                   |                              |  |
| 9.   | MANAGING MEN   | MBERS/MANAGERS   | 10.                     |                          |                                  | ADDITIONS/C  | HANGES                    |                                   |                              |  |
| TITLE  | MGRM   | ☐ Delete   | TITLE                   |                          |                                  | <del></del>  |                           | ☐ Change                          | Addition                     |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | RUDD, PAUL<br>1330 WEST AVENUE, #2502<br>MIAMI BEACH FL 33139  |  |                         | ET ADDRESS<br>ST-ZIP     |                                  |  |                           |                                   |                              |  |
| NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   |                         | T ADDRESS<br>ST-ZIP      |                                  |  |                           | ☐ Change                          | Addition                     |  |
| TITLE<br>NAME  | · ·  | ☐ Delete   | TITLE<br>NAME           |                          |                                  |  |                           | ☐ Change                          | Addition                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  | the second of th |                         | T ADDRESS<br>ST-ZIP      | داند پیشندند.                    |  |                           |                                   |                              |  |
| TITLE NAME STREET ADDRESS ' CITY-ST-ZIP                                  |  | ☐ Delete   |                         | T ADDRESS<br>ST-ZIP      |                                  |  |                           | ☐ Change                          | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |  | ☐ Delete   |                         | T ADDRESS<br>ST-ZIP      |                                  |  |                           | Change                            | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |  | ☐ Delete   |                         | T ADDRESS<br>ST-ZIP      |                                  |  |                           | ☐ Change                          | Addition                     |  |
| indicated  | pertify that the information supplied on this report is true and accurate a bility company or the receiver or true | ind that my signature shall hav  | e the same              | legal effect as if m     | nade under oa                    | th; that I am a managing   | ırther certii<br>g member | fy that the i                     | nformation<br>er of the      |  |