## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L02000021259

Entity Name

**ALESSANDRI & ASSOCIATES, LLC** 

the obligations of registered agent.

Signature, typed or printed name of registered agent and title if applicable.



## FILED Apr 09, 2003 8:00 am Secretary of State

04-09-2003 90041 021 \*\*\*\*50.00

|   |                          |                                    | WE THE                                      |  |                                |  |  |  |  |
|---|--------------------------|------------------------------------|---|--|--------------------------------|--|--|--|--|
| Principal Place of Business 1614 PENNSYLVANIA AVENUE 2F |                          | Mailing Address                    | Mailing Address 1614 PENNSYLVANIA AVENUE 2F |  |                                |  |  |  |  |
|   |                          |                                    |   |  |                                |  |  |  |  |
| MIAMI BEACH FL 33139<br>US                              |                          | MIAMI BEACH FL 33139<br>US         |   |  |                                |  |  |  |  |
| 2. Principal Place of Business                          |                          | 3 Mailing Address Ch Svaraz        | aballos ; Orti.                             | \$   |                                |  |  |  |  |
| Suite, Apt. #, etc.                                     |                          | Suite, Apt. #, etc.<br>354 Sevilla | 354 Sevilla ave                             |  | CHECK HERE IF MAKING CHANGES   |  |  |  |  |
| City & State  |                          | Coral Gab                          | 1/ /- 0 / los /                             |  | Applied For Not Applicable     |  |  |  |  |
| Zip   | Country                  | <sup>Zip</sup> 33134               | Country USA                                 | 5. Certificate of Status Desired [                 | \$5.00 Additional Fee Required |  |  |  |  |
|   | 6. Name and Address of C | urrent Registered Agent            |   | 7. Name and Address of New Registered Agent        |                                |  |  |  |  |
| ALESSA  | ANDRI, MICHĀEL PH.D.     | والمراجات ومحاسم المحاسب المحاسب   | Name  | Name   |                                |  |  |  |  |
| 1614 PENNSYLVANIA AVENUE                                |                          |                                    | Street Address                              | Street Address (P.O. Box Number is Not Acceptable) |                                |  |  |  |  |
| 2F<br>MIAMI B   | BEACH FL 33139           |                                    |   |  |                                |  |  |  |  |
|   |                          |                                    | City  |  | Zip Code                       |  |  |  |  |

|                | Make Check Payable to Florida Department of State    |               |                |      |           |         |        |            |  |  |  |  |  |
|----------------|--|---------------|----------------|------|-----------|---------|--------|------------|--|--|--|--|--|
|                |  | Due E         | By May 1, 200  | 3    |           |         |        |            |  |  |  |  |  |
| 9.             | MANAGING MEMBERS                                     |               | 10.            |      | ADDITIONS | CHANGES |        |            |  |  |  |  |  |
| TITLE<br>NAME  | PRESIDENT<br>ALESSANDRI, MICH<br>1614 PENNSYLVANIA   | Delete Delete | TITLE<br>NAME  |      |           |         | Change | ☐ Addition |  |  |  |  |  |
| STREET ADDRESS | 1614 PENNSYLVANIA                                    | AVE, 2F       | STREET ADDRESS |      |           |         |        |            |  |  |  |  |  |
| CITY-ST-ZIP    | MIAMI BEACH, FL                                      | 39139         | CITY-ST-ZIP    |      |           |         |        |            |  |  |  |  |  |
| TITLE          | SECRETARY  | ☐ Delete      | TITLE          |      |           |         | Change | Addition ( |  |  |  |  |  |
| NAME           | GRADOS, LUIS   |               | NAME           |      |           |         |        |            |  |  |  |  |  |
| STREET ADDRESS | 1614 PENNSYLVANIA                                    | AVE, LF       | STREET ADDRESS |      |           |         |        |            |  |  |  |  |  |
| CITY-ST-ZIP    | GRADOS, LUIS<br>1614 PENNSYLVANIA<br>MIANI BEACH, FL | 33139         | CITY-ST-ZIP    |      |           |         |        |            |  |  |  |  |  |
| TITLE          |  | Delete        | TITLE          | **** |           |         | hange  | ☐ Addition |  |  |  |  |  |
| NAME           | ,  |               | NAME           |      |           |         |        |            |  |  |  |  |  |
| STREET ADDRESS | i  |               | STREET ADDRESS |      |           |         |        | ł          |  |  |  |  |  |
| CITY-ST-ZIP    |  |               | CITY-ST-ZIP    | ,    |           |         |        |            |  |  |  |  |  |
| TITLE          |  | ☐ Delete      | TITLE          |      |           |         | hange  | ☐ Addition |  |  |  |  |  |
| NAME           |  |               | NAME           |      |           |         |        | 1          |  |  |  |  |  |
| STREET ADDRESS |  |               | STREET ADDRESS |      |           |         |        | ļ          |  |  |  |  |  |
| CITY-ST-ZIP    |  |               | CITY-ST-ZIP    |      |           |         |        |            |  |  |  |  |  |
| TITLE          |  | ☐ Delete      | TITLE          |      |           |         | hange  | Addition   |  |  |  |  |  |
| NAME           |  |               | NAME           |      |           | _       | •      | _ }        |  |  |  |  |  |
| STREET ADDRESS |  |               | STREET ADDRESS |      |           |         |        |            |  |  |  |  |  |
| CITY-ST-ZIP    |  |               | CITY-ST-ZIP    |      |           |         |        |            |  |  |  |  |  |
| TITLE          |  | ☐ Delete      | TITLE          |      | -         |         | hange  | Addition   |  |  |  |  |  |
| NAME           |  |               | NAME           |      |           |         |        |            |  |  |  |  |  |
| STREET ADDRESS |  |               | STREET ADDRESS | ,    |           |         |        |            |  |  |  |  |  |
|                |  |               |                |      |           |         |        |            |  |  |  |  |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept

FILE NOW!!! FEE IS \$50.00

(NOTE: Registered Agent signature required when reinstating)

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the received or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE

URE:

POUIRED

4-7-03

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Daytime Ph

R2E083 (10/02)