2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # M9800000914

GATEWAY CENTER IHFBEC, L.L.C.



FILED Apr 03, 2003 8:00 am Secretary of State

04-03-2003 90014 043 ****50.00

| Principal Plac | e or business | Mailing Address | | | | 1 | | | | |
|--|---|--|-------------|---------------------------------------|----------------|--------------------------------|---|--|--------------------------------|------------|
| C/O HAGAN & ASSOCIATES//ATTN: MIA DELGADO 200 E. RANDOLPH DRIVE. SUITE 4322 CHICAGO IL 60601 | | C/O HAGAN & ASSOCIATES//ATTN: MIA DELGADO 200 E. RANDOLPH DRIVE. SUITE 4322 CHICAGO IL 60601 | | | | : : : | a n 180 1818) (1811) (18 11) (18 11) | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | | 0E E 110007 | | | | plied For t Applicable | |
| Zip | Country | Zip Count | | try | y 5. Certifica | | | | 5.00 Additional ee Required | |
| | 6. Name and Address of Current | Registered Agent | | | | 7. Name ar | nd Address of New F | Registered Ag | ent | 7 |
| C T CORPORATION SYSTEM | | | | Name | | 1 | | | | |
| |) South Pine Island Road Ntation FL 33324 | | | Street Address (P.O. Box Nur | | umber is Not Acceptable) | | | | |
| | | | | | City | | FL | | Zip Code | |
| | named entity submits this statement fo ions of registered agent. | r the purpose of changing its | registere | ed office or r | registere | ed agent, or b | oth, in the State of Flo | | l nillar with, a | and accept |
| SIGNATURE . | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE | : Registere | d Agent signature | e required v | when reinstating) | | DATE | | |
| | | Make Check Payable | e to Flo | EE IS \$5 orida Depa ay 1, 2003 | artmen | t of State | | | | |
| 9. | MANAGING MEMBE | RS/MANAGERS | 10. | | | 1 | ADDITIONS | /CHANGES | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | | 7 | |] | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | 1 | | [| Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 2 | ¯ · · · □ Delêtē · | | | | | | [| :Change | Addition |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | 5 |] | Change | Addition |
| OTT - OT "EIT | | • | UII) | O1-EH | | 1 | | | | |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

Vice President & Treasurer of Florida Office Property Company, Inc.

SIGNATURE: SIGNATURE AND TYPED OF PRINTED NAME

ING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Stephen A. Smith

3/19/03

312/782/5800 (182458