

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION<br>REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | FLORIDA DEPARTMENT OF STATE<br>Secretary of State<br>DIVISION OF CORPORATIONS |                               |
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| DOCUMENT # <b>02-03</b><br><b>P99000091393</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | FILED<br>03 MAR 10 AM 8:39<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA      |                               |
| 1. Corporation Name<br><b>AAA STEEL FABRICATORS INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                               |                               |
| 2. Principal Office Address<br><b>1811 NW 16TH ST</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | 3. Mailing Office Address<br><b>1811 NW 16TH ST</b><br>Suite, Apt. #, etc.    |                               |
| City & State<br><b>POMPANO BECH FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | City & State<br><b>POMPANO BECH, FL.</b>                                      |                               |
| Zip<br><b>33069</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Country<br><b>BROWARD</b>         | Zip<br><b>33069</b>                                                           | Country<br><b>BROWARD</b>     |
| 4. Date Incorporated or Qualified<br>-To Do Business in Florida- <b>OCT. 18, 1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | 5. FEI Number<br><b>65-0955036</b>                                            |                               |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | Applied For<br>Not Applicable                                                 |                               |
| 7. Name and Address of Current Registered Agent<br>Name<br><b>TOM JULIAND</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>12044 CLASSIC DR</b><br>Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | 8.75 Additional Fee required for a Certificate of Status                      |                               |
| City<br><b>CORAL SPRINGS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | State<br><b>FL</b>                                                            | Zip Code<br><b>33071</b>      |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.<br>Signature of Registered Agent <b>[Signature]</b> Date <b>3-6-3</b><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                               |                               |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                               |                               |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                | City / State / Zip            |
| PRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>TOM JULIAND</b>                | <b>12044 CLASSIC DR<br/>CORAL SPRINGS FL</b>                                  | <b>CORAL SPRINGS FL 33071</b> |
| V.P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>GARY SHERIFF</b>               | <b>4739 NW 119 AVE</b>                                                        | <b>Coral Sprngs FL 33076</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                               |                               |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                               |                               |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.<br>SIGNATURE: <b>[Signature]</b> Date <b>3-6-3</b> Daytime Phone # <b>954-969-1712</b><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR |                                   |                                                                               |                               |

CR2E001 (10/02)