## **2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # L01000016747

1. Entity Name

## RCH INVESTIGATIVE SERVICES, LLC



FILED
Mar 17, 2003 8:00 am
Secretary of State
03-17-2003 90002 027 \*\*\*\*50.00

| Principal Plac   | e of Business                   | S   | Mailing Address                                     |              |                                  |                                |                   |  |                                |                                 |                             |                                       |
|--|---------------------------------|---|---|--------------|----------------------------------|--------------------------------|-------------------|--|--------------------------------|---------------------------------|-----------------------------|---------------------------------------|
| one southeast third ave.<br>Tenth Floor<br>Miami Fl. 33131 |                                 |   | ONE SOUTHEAST THIRD AVE. TENTH FLOOR MIAMI FL 33131 |              |                                  |                                |                   | 71 <b>8</b> 71 <b>111</b> 111 11 <b>0</b> 71 | arill <b>lê</b> hit <b>i i</b> | III <b>ea</b> ial II <b>a</b> i | a enin leen al              | 0)   1881   1881                      |
| 2. Principal Place of Business                             |                                 |   | 3. Mailing Address                                  |              |                                  |                                |                   |  |                                |                                 |                             |                                       |
| Suite, Apt. #, etc.  |                                 |   | Suite, Apt. #, etc.                                 |              |                                  | ☐ CHECK HERE IF MAKING CHANGES |                   |  |                                |                                 |                             |                                       |
| City & State   |                                 |   | City & State  |              |                                  |                                | 4. FEI Num        | <sup>ber</sup> 65-1                          | 141548                         |                                 |                             | oplied For<br>ot Applicable           |
| Zip Country  |                                 | Zip   | ntry  |              | 5. Certificate of Status Desired |                                |                   | \$5.00 Additional Fee Required               |                                |                                 |                             |                                       |
|  | 6. Name                         | and Address of Current R  | egistered Agent ~                                   | •            |                                  | 7 = 5                          | 7. Name an        | d Address o                                  | f New Reg                      | istered A                       | gent                        |                                       |
|  |                                 |   |   |              | Name                             |                                |                   |  | •                              |                                 |                             |                                       |
| ONE  |                                 | C K<br>St third ave.  |   |              | Street Ac                        | idress (F                      | P.O. Box Numl     | oer is Not Ac                                | ceptable)                      |                                 |                             | <u>.</u>                              |
|  | TH FLOOR                        |   |   |              |                                  |                                |                   |  |                                | ,                               | •                           |                                       |
| MIAN   | VII FL 33131                    |   |   |              |                                  |                                | <del>.</del>      |  |                                |                                 | 7: 0-                       | · · · · · · · · · · · · · · · · · · · |
|  |                                 |   |   |              | City                             |                                |                   |  |                                | FL                              | Zip Cod                     | ie                                    |
|  | named entity<br>ions of registe | y submits this statement for tered agent.   | the purpose of changing its                         | register     | ed office or                     | registere                      | ed agent, or b    | oth, in the Sta                              | ate of Floric                  | da. I am fa                     | amiliar with,               | and accept                            |
| SIGNATURE .  | _                               |   |   |              |                                  |                                |                   |  |                                |                                 |                             |                                       |
|  | Signature, typed                | or printed name of registered agent an  | d title if applicable. (NOTE                        | E: Registere | ed Agent signatu                 | re required :                  | when reinstating) |  |                                | DATE                            |                             |                                       |
|  |                                 |   |   |              | FEE IS \$                        |                                |                   |  |                                |                                 |                             |                                       |
|  |                                 |   | Make Check Payabl                                   |              | -                                |                                | nt of State       |  |                                |                                 |                             |                                       |
|  |                                 |   | Due   | e By M       | ay 1, 2003                       | 1                              |                   |  |                                |                                 |                             |                                       |
| 9.   |                                 | MANAGING MEMBER   | S/MANAGERS  | 10.          |                                  |                                |                   | ADD  | ITIONS/C                       | HANGES                          |                             |                                       |
| TITLE  | MGR                             |   | ☐ Delete  | TITL         | E                                |                                |                   |  |                                |                                 | ☐ Change                    | ☐ Addition                            |
| NAME   | POWERS,                         |   |   | NAM          | NE                               |                                |                   |  |                                |                                 |                             |                                       |
| STREET ADDRESS   | ı                               | 3RD AVENUE, 10 FLOO   | R   |              | EET ADDRESS                      |                                |                   |  |                                |                                 |                             |                                       |
| CITY-ST-ZIP  | MIAMI FL                        | 33131   |   | CITY         | '-ST-ZIP                         |                                |                   |  |                                |                                 |                             |                                       |
| TITLE  |                                 |   | ☐ Delete  | TITL         |                                  |                                |                   |  |                                |                                 | ☐ Change                    | ☐ Addition                            |
| NAME   |                                 |   |   | NAM          | 1                                |                                |                   |  |                                |                                 |                             |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP                              |                                 |   |   |              | ET ADDRESS<br>-ST-ZIP            |                                |                   |  |                                |                                 |                             |                                       |
| UIT-SI-ZIP   |                                 |   |   | GIIY         | -51-217                          | •                              |                   |  |                                |                                 |                             |                                       |
| TITLE  |                                 |   | ☐ Delete  | TITL         |                                  |                                |                   |  |                                | _                               | Change                      | Addition                              |
| NAME   |                                 | and the second second   |   | NAM          | ET ADDRESS                       | _: .                           |                   |  |                                |                                 |                             |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP                              | <b> </b> *                      |   |   |              | -ST-ZIP                          |                                |                   |  |                                |                                 |                             |                                       |
| TITLE  |                                 |   | ☐ Delete  | TITL         | -                                |                                |                   |  |                                | •                               | Change                      | Addition                              |
| NAME   |                                 |   | L., Delete  | NAM          |                                  |                                |                   |  |                                |                                 | C. Criange                  | ☐ Yaquiqui                            |
| STREET ADDRESS   |                                 |   |   |              | ET ADDRESS                       |                                |                   |  |                                |                                 |                             |                                       |
| CITY-ST-ZIP  |                                 |   |   | CITY         | -ST-ZIP                          |                                |                   |  |                                |                                 |                             |                                       |
| TITLE-   |                                 |   | ☐ Delete  | TITLE        |                                  |                                |                   |  |                                |                                 | ☐ Change                    | ☐ Addition                            |
| NAME   |                                 |   |   | NAM          | E [                              |                                |                   |  |                                |                                 |                             |                                       |
| STREET ADDRESS   |                                 |   |   | STRE         | ET ADORESS                       |                                |                   |  |                                | •                               |                             |                                       |
| CITY-ST-ZIP  |                                 |   |   | CITY         | -ST-ZIP                          |                                |                   |  |                                |                                 |                             |                                       |
| TITLE  |                                 |   | ☐ Delete  | TITLE        | : T                              |                                |                   |  |                                |                                 | Change                      | ☐ Addition                            |
| NAME   |                                 |   |   | NAM          | 1                                |                                |                   |  |                                |                                 |                             |                                       |
| STREET ADDRESS   |                                 |   |   |              | ET ADDRESS                       |                                |                   |  |                                |                                 |                             |                                       |
| CITY-ST-ZIP  |                                 |   |   |              | -ST-ZIP                          |                                |                   |  |                                |                                 |                             |                                       |
| indicated  | on this report                  | e information supplied with the<br>t is true and accurate and the<br>sy or the receiver or trustee of | at my signature shall have t                        | the same     | e legal effec                    | t as if ma                     | ade under oat     | h; that I am a                               | tatutes. I fu<br>a managing    | irther certi<br>g member        | fy that the in<br>or manage | nformation<br>er of the               |