2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

Mailing Address

P00000008536 **DOCUMENT #**

1. Entity Name

Principal Place of Business

ULTRA OPEN MRI HOLDING CORPORATION



FILED Feb 28, 2003 8:00 am Secretary of State

02-28-2003 90146 032 ***150.00

SUITE E-3 TAMPA FL 33710			TAMPA FL 33601						- P0012113					
2. Principal Place of Business				3. Mailing Address										
Suite, Apt. #, etc.				Suite, Apt. #, etc.					☐ CHECK HERE IF MAKING CHANGES					
City & State				City & State					4. FEi Number 59-3620483 Applied For Not Applicab					
Zip Country				Zip		Country			5. Certificate of Status Desired				\$8.75 Additional Fee Required	
	6. Name	and Addre	ess of Current Re	egister	ed Agent			7	7. Nam	e and Address	of New Re	gistered	Agent	
6449 38Ti	RIE, JOHN H AVE NOR	тн .		. e e e e e e e e e e e e e e e e e e e			Name Street Address (P.O. Box Number is Not Acceptable)							
SUITE E-S TAMPA FI				·			City	. <u>.</u> .	FL Zip				Zip C	ode
8. The above the obligation of the state of	tions of regist	ered agent.	is statement for the		ose of changing its		ed office or				State of Flor	ida. I am	familiar wi	th, and accept
Afte Make Check		3 Fee will Florida D	l be \$550.00 repartment of S				<u> </u>			9. Election Car Trust Fund C	Contribution	. [☐ Add	.00 May Be fed to Fees
10.	٦.	O	FFICERS AND DI	RECTO		11.			ADDITI	ONS/CHANGE	S TO OFFIC	CERS AN	D DIRECTO	DRS IN 11
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

2-15-03 /