## **2003 NOT-FOR-PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # N43782**

1. Entity Name

## FLORIDA COUNCIL OF INDEPENDENT SCHOOLS, INC.



## **FILED** Feb 21, 2003 8:00 am § Secretary of State

02-21-2003 90234 016 \*\*\*\*61.25

|   |   |   |                            |  | 9  | WETE                                      | ļ   |  |  |  |  |
|---|---|---|----------------------------|--|--|---|---|--|--|--|--|
| Principal Pla   | ace of Business   |   | Mailing Addres             |  |  |   | -   |  |  |  |  |
| INTERSTATE BLDG. 1211 N WESTSHORE BLVD SUITE 612 TAMPA FL 33607  2. Principal Place of Business   |   | INTERSTATE BLDG.<br>1211 N WESTSHORE BLVD., SUITE 612<br>TAMPA FL 33607 |                            | بالمهادين  | - ,  <br> -    -    -    -    -  | <b>2:000</b> (()(4 ( <b>020</b> ) (0)(0 ) | (162 State Digit gipts  | itėni sisi                                     | fi <b>618</b> 11 (86)                      |  |  |
|   |   | 3. Mailing Address  |                            |  |  |   |   |  |  |  |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |                            |  |  | ☐ CHECK HERE IF MAKING CHANGES            |   |  |  |  |  |
| City & State  |   | City & State  |                            |  |  | 4. FEI Number                             |   |  |  |  |  |
| Zip Country   |   | Country   | Zip C                      |  | Country  |   | 5. Certificate of   | · · · · · · · · · · · · · · · · · · ·          | □ \$8.7                                    |  | t Applicabl<br>itional                 |
| · · · · · · · · · · · · · · · · · · ·   | 6. Name and   | Address of Current  | Registered Agent           |  |  |   |   |  | Fee R                                      | equired  |  |
|   | 31 114 114  | Additional Or Other R   | negistered Agent           |  | Name   | <u></u>                                   | _7. Name and Ad   | dress of New Re                                | gistered Agent                             |  |  |
| 1211 N  | C. SKARDON<br>Westshore Bl  |   |                            |  |  | Address (F                                | O. Box Number is  | Not Acceptable)                                |  |  | ···                                    |
| SUTIE 6<br>TAMPA I  | 12<br>FL 33607  |   |                            |  | City   |   |   | ) <sub>1</sub>                                 | <b>F</b> 7ir                               | Code   |  |
| O The shaw  |   | omits this statement for  |                            |  | 1  |   |   |  |  |  |  |
| SIGNATURE   | Signature, typed or prin  |   |                            |  |  |   |   |  |  |  |  |
|   | <u> </u>  | ted name of registered agent a  | and title if applicable.   | (NOTE: Registe   | ered Agent signa   | ture required w                           | vhen reinstating)   |  | DATE                                       |  |  |
|   | FILE NOW: FE  |   | <b>9.</b> Elec             | (NOTE: Registre<br>  | n Financing  |   | \$5.00 May Be<br>Added to Fees  |  | Check Paya<br>Department                   |  |  |
| 10.   | FILE NOW: FE  |   | 9. Elec<br>Trus            | ection Campaign  | n Financing<br>ution.  |   | \$5.00 May Be<br>Added to Fees  | Florida  | Check Paya<br>Department                   | of St  | tate                                   |
| <b>10.</b><br>TITLE   | FILE NOW: FE  | EE IS \$61.25   | 9. Elec<br>Trus            | ection Campaign<br>st Fund Contrib   | n Financing<br>ution.  | ☐ ;                                       | \$5.00 May Be<br>Added to Fees  |  | Check Paya<br>Department                   | of St  | ate                                    |
| 10.<br>TITLE<br>NAME  | FILE NOW: FE  | OFFICERS AND DIR  | 9. Elec<br>Trus            | ection Campaign<br>st Fund Contribi  | n Financing ution.   | □ ,                                       | \$5.00 May Be<br>Added to Fees<br>ODITIONS/CHANG  | Florida  | Check Paya<br>Department                   | of St  | ate                                    |
| 10.<br>TITLE<br>NAME<br>STREET ADDRESS  | D<br>GEHMAN, RICI<br>8009 SW. 14 A  | OFFICERS AND DIR  | 9. Elec<br>Trus            | oction Campaign st Fund Contrib  11  Ill NA ST   | n Financing ution.  1. TLE AME TREET ADDRESS   | D Teres                                   | \$5.00 May Be<br>Added to Fees<br>DDITIONS/CHANG  | Florida<br>GES TO OFFICERS                     | Check Paya<br>Department                   | of St  | ate                                    |
| 10.<br>Title<br>Name<br>Street address<br>City-St-Zip   | FILE NOW: FE  D GEHMAN, RICH 8009 SW. 14 A GAINSVILLE FL  | OFFICERS AND DIR  | 9. Elec<br>Trus            | oction Campaign st Fund Contrib  11  slete Ti  NA  ST  | n Financing ution.  1. TLE   | D<br>Teres<br>2820                        | \$5.00 May Be Added to Fees  DDITIONS/CHANG Sa Curry South Mil  | Florida  SES TO OFFICERS  Ler Road             | Check Paya<br>Department                   | of St  | ate                                    |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>GEHMAN, RICI<br>8009 SW. 14 A<br>GAINSVILLE FL<br>D  | OFFICERS AND DIR HARD IVE 32607   | 9. Elec<br>Trus            | ection Campaign st Fund Contribut  11  slete III  No  CI  clete III  | n Financing ution.  1. TLE AME TREET ADDRESS TY-ST-ZIP TLE   | D<br>Teres<br>2820                        | \$5.00 May Be<br>Added to Fees<br>DDITIONS/CHANG  | Florida  SES TO OFFICERS  Ler Road             | Check Paya<br>Department                   | of St  | O Addition                             |
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indicated on this report or supplies with this initing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE:

1/17/03

Teresa Curry