

**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Feb 06, 2003 8:00 am**  
**Secretary of State**

02-06-2003 90067 032 \*\*\*\*61.25

**DOCUMENT # N95000002291**

1. Entity Name

**FLORIDA PARTNERSHIP OF THE AMERICAS, INC.**



Principal Place of Business

**1101 BRICKELL AVE  
SUITE 703  
MIAMI FL 33131**

Mailing Address

**1101 BRICKELL AVE  
SUITE 703  
MIAMI FL 33131**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **65-0582861**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

**JOHNSON, ETHAN W  
MORGAN, LEWIS & BOCKIUS  
200 S. BISCAYNE BLVD., SUITE 5300  
MIAMI FL 33131-2339**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| 10. OFFICERS AND DIRECTORS      |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10             |      |
|---------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|------|
| TITLE                           | NAME                                                                                | TITLE                                                             | NAME |
| <input type="checkbox"/> Delete | <b>D<br/>LEIVA, MARIA C<br/>2305 NW 107 AVE<br/>MIAMI FL 33172</b>                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |      |
| <input type="checkbox"/> Delete | <b>D<br/>ARCOS, CRESENCIO<br/>2333 PONCE DE LEON BLVD<br/>CORAL GABLES FL 33134</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition |      |
| <input type="checkbox"/> Delete | <b>D<br/>PRIO, MARIA E<br/>2 S BISCAYNE BLVD., STE. 3900<br/>MIAMI FL 33131</b>     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |      |
| <input type="checkbox"/> Delete | <b>O<br/>VADICKA, SUSAN S<br/>1101 BRICKEN AVE. SUITE 703<br/>MIAMI FL 33131</b>    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |      |
| <input type="checkbox"/> Delete | <b>D<br/>BROCHIN, ROBERT<br/>200 S BISCAYNE BLVD #5003<br/>MIAMI FL</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |      |
| <input type="checkbox"/> Delete | <b>D<br/>KLOCK, JOSEPH<br/>200 S BISCAYNE BLVD #<br/>MIAMI FL 33131</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |      |

CR2E037 (10/02)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with an other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**