## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

Mailing Address

100 MATSONFORD RD

## P96000091306 **DOCUMENT #**

Principal Place of Business

100 MATSONFORD RD

ALIGNISONE OF FLORIDA, INC.



**FILED** Feb 03, 2003 8:00 am Secretary of State

02-03-2003 90315 047 \*\*\*150.00



|   | 19087   | BLDG 3 SUIT 445<br>RADNER PA 19087<br>US<br>3. Mailing Address | ERMANTOUN PK                                       |                                  |                                       |                           |
|---|---|--|--|----------------------------------|---------------------------------------|---------------------------|
| 501   | TE 12/  | Suite, Apt. #, etc.  | 121  | CHECK HERE IF                    | MAKING CHANGES                        | •.                        |
| City & Stat   |   | Litty & State  |  | 4. FEI Number 58-2271576         |                                       | plied For<br>t Applicable |
| Zip 194   | 62 Country VSA                                | Zip 19462  | Country<br>VSA                                     | 5. Certificate of Status Desired | \$8.75 Add                            | litional                  |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent   |   |  |  |                                  |                                       |                           |
| DUTMAL  | VADEN A CCO                                   |  | Name   | ···                              |                                       |                           |
|   | Karen a esq.<br>Th gadsen st.                 |  | Street Address (P.O. Box Number is Not Acceptable) |                                  |                                       |                           |
| SUITE 200   |   |  |  |                                  | · · · · · · · · · · · · · · · · · · · |                           |
| TALLAHAS  | SSEE FL 32301                                 |  | City   | ,                                | Zip Code                              |                           |
|   |   |  |  |                                  | T 1                                   |                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |  |  |                                  |                                       |                           |
|   |   |  |  |                                  |                                       |                           |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |  |  |                                  |                                       |                           |
| FILE.NOW!!! FEE IS \$150.00   |   |  |  |                                  |                                       |                           |
| After May 1, 2003 Fee will be \$550,00 9Election Campaign Financing \$5.00 May Be   |   |  |  |                                  |                                       | D-May·Be                  |
| Make Check  | Payable to Florida Department of St           | ate  |  | Trust Fund Contribution.         | Added Added                           | to Fees                   |
| 10.   | OFFICERS AND DIR                              | ECTORS   | 11.  | ADDITIONS/CHANGES TO OFFIC       | ERS AND DIRECTORS                     | IN 11                     |
| TITLE   | MULTIVES IVCK                                 | ☐ Delete   | TITLE  |                                  | ∵ ☐ Change                            | Addition                  |
| NAME<br>Street address  | WILLIAMS, JACK<br>100 MATSON FORD RD BLDG STE | #AA5   | NAME   |                                  |                                       |                           |
| CITY-ST-ZIP   | RADNOR PA 19087                               | # T T V  | STREET ADDRESS CITY-ST-ZIP                         |                                  |                                       |                           |
| TITLE   | T   | □ Delete   | TITLE  |                                  | ☐ Change                              | [7] Addition              |
| NAME  | SALVITTI, ALFRED P                            |  | NAME   |                                  | Change                                | Addition   C              |
| STREET ADDRESS  | 100 MATSONFORD RD BLDG 5 STI                  | E.,#445  | STREET ADDRESS                                     |                                  |                                       |                           |
| CITY-ST-ZIP   | RADNOR PA 19087                               |  | City-St-ZIP  |                                  |                                       |                           |
| TITLE   |   | ☐ Delete   | TITLE  |                                  | ☐ Change                              | ☐ Addition                |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>CIRCL ADDRESS                              |                                  |                                       | ļ                         |
| CITY-ST-ZIP   |   |  | STREET ADDRESS CITY-ST-ZIP                         |                                  | •                                     | į                         |
| TITLE   |   | ☐ Delete   | TITLE  |                                  | Change .                              | Addition                  |
| NAME  |   |  | NAME   |                                  | Onlarige                              |                           |
| STREET ADDRESS CITY-ST-ZIP  |   |  | STREET ADDRESS                                     | •                                |                                       |                           |
| <del></del>   |   |  | CITY-ST-ZIP  |                                  |                                       |                           |
| TITLE<br>NAME   |   | Delete   | TITLE  |                                  | ☐ Change                              | Addition                  |
| STREET ADDRESS  |   |  | NAME<br>STREET ADDRESS                             |                                  | •                                     |                           |
| CITY-ST-ZIP   |   |  | CITY-ST-ZIP  |                                  |                                       |                           |
| TITLE   |   | ☐ Delete   | TITLE  | <u></u>                          | ☐ Change                              | Addition                  |
| NAME  |   |  | NAME   | •                                | onlinge                               | / regultion               |
| STREET ADDRESS  |   |  | STREET ADDRESS                                     |                                  |                                       | }                         |
| CITY-ST-ZIP   |   |  | CITY-ST-ZIP  |                                  |                                       | }                         |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: