2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N46444

1. Entity Name

EXPERIMENTAL AIRCRAFT ASSOCIATION, INCORPORATED CHAPTER 977



FILED Feb 03, 2003 8:00 am Secretary of State

02-03-2003 90045 045 ****61.25

| rincipal Plac | ce of Business | Mailing Address | ng Address | | | | | | |
|--|--|--------------------------------|---------------------|--|-----------------------------|---|---------------------------|------------|--|
| T 18 BOX 592 AKE CITY FL 32025 S | | RT 18 BOX 592 | LAKE CITY FL 32025 | | | 90014330 | | | |
| | | US | | | | | | | |
| - | | | | | | | | | |
| . Principal F | Place of Business | 3. Mailing Address | 3. Mailing Address | | | | | | |
| Suite, Apt | . #, etc. | Suite, Apt. #, etc | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & Sta | te | City & State | City & State | | | 4. FEI Number 59-3141366 Applied For | | | |
| • | | | | | Not Applicable | | | | |
| Zip Country | | Zip | Cou | ntry | 5. Certificate of Sta | | \$8.75 Add ee Required | | |
| | 6. Name and Address of Curre | ent Registered Agent | | | 7. Name and Addr | ess of New Registered A | | | |
| HOLLI | | | | Name | | | - e | | |
| | | | | Ctract Addro | ss (P.O. Box Number is N | ot Appentable) | <u>_</u> | | |
| | ARK LANE | | Street Addres | | ss (P.O. Box Number is N | ot Acceptable) | | | |
| RT 18 B | | | | | | | ~ | | |
| LAKE CITY FL 32025 | | | | City | <u></u> | FL | Zip Code | e | |
| | | | | _ | | | 3 | | |
| | e named entity submits this statemer tions of registered agent. | nt for the purpose of changing | ng its registere | a office or regi | stered agent, or both, in t | ne State of Florida. I am fa | amiliar with, a | and accept | |
| ino obliga | | | | | | | i | | |
| NONATURE | Tuama m. | Hollins | | | | | | | |
| SIGNATURE | Signature, types or printed name of registered a | | (NOTE: Registered | d Agent signature req | quired when reinstating) | DATE | | • | |
| | | | | | - | | | | |
| 9. Election Cam | | | | Financing \$5.00 May Be Make Check Pay | | Payable | to | | |
| FILE DUDY: FEE (5) AD L /5 | | | und Contributi | | Added to Fees | | | | |
| | | | | | | | | | |
| 0. | OFFICERS AND DIRECTORS | | | | ADDITIONS/CHANGE | S TO OFFICERS AND DIR | | | |
| ITLE | PD HOLLING V | ☐ Delete | | | | | ☐ Change | Addition | |
| AME | HOLLINS, V RT 18 BOX 592 | | NAMI | ET ADDRESS | | | | | |
| TREET ADDRESS ITY-ST-ZIP | LAKE CITY FL 32025 | | | -ST-ZIP | | | | | |
| | VD | | | | | | Change | Additio | |
| ITLE IAME | WIENCEK, PETER | ☐ Delete | TITLE | | | | change | | |
| TREET ADDRESS | I i | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | LAKE CITY FL 32025 | | | -ST-ZIP | | | | | |
| ITLE | TD | Delete | TITLE | | | - | Change | Additio | |
| IAME | VASS, T J | | NAM | | | | | | |
| TREET ADDRESS | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | LAKE CITY FL 32025 | | | -SY-ZIP | | · · · · · · · · · · · · · · · · · · · | | | |
| TTLE | S AND LABOURE | Delete | | ı | | • | Change | Additio | |
| IAME | KRECIOCH, MICHAEL | | NAMI | | | | | | |
| TREET ADDRESS | 1111 10 0011 100 | | | ET ADDRESS - ST-ZIP | | | | | |
| | LAKE CITY FL 32025 | | | | | | Change | D Additio | |
| ITLE | SD KRECIOCH, MICHAEL | ☐ Delete | TITLE NAMI | ı | | | ☐ Change | Additio | |
| IAME TREET ADDRESS | 1 | | | ET ADDRESS | | | | | |
| SITY-ST-ZIP | LAKE CITY FL 32025 | | | -ST-ZIP | | | | | |
| | LANE OILL LE SEUES | ☐ Delete | | | | | ☐ Change | Additio | |
| ITLE IAME | | LI UBIBIE | NAMI | | | | ட சாவமு | Additio | |
| TREET ADDRESS | ••• | | | ET ADDRESS . | - | | | | |
| UTY-ST-7JP | | | | -ST-ZIP | | | | | |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Winguill Wollaw REL

1/31/03

386-758-0948

(20/U)