2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

264788 **DOCUMENT #**

1. Entity Name

CAMPUS LANDS CORP.



FILED Jan 27, 2003 8:00 am Secretary of State
01-27-2003 90214 015 ***150.00

| 0, | 24.20 00141 | • | | | | | | | | |
|---|--|---|--|---------------------------|-------------------------|-----------|------------------------------------|---|---------------------------|-------------------------------|
| Principal Place 6461 ROUTE & STANFORDVIL US | | Mailing Address P O BOX 370 STANFORDVILLE NY 12581 US | | | | |] | | | |
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | Į. | EERLUU ILDILU RIITTI BIART LUUUDT TETRA TURKT Z | CARIL BIRRI BIRRI BIRRI I | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | | CHECK HERE IF MAKING CHANGES | | | |
| City & Stat | sulle F1 | City & State | | | | | 4. FEI N | Jumber 59-1009741 | | opplied For lot Applicable |
| Zip 1324 | Country U.S.A | Zip | | | ountry | | | ficate of Status Desired | \$8.75 Ac | |
| <u>.</u> . | 6. Name and Address of Current | Registered | 1 Agent | | Name | 7 | 7. Name | e and Address of New Regist | ered Agent | |
| MACLEON | , Deborah e. | | C | | | _0~ | MEMPORARY MGT | | | |
| | 37TH PLACE | | Street Addres | | | ress (P.0 | (P.O. Box Number is Not Acceptate) | | | |
| – . | LLE FL 32608 | | | ļ | | 1. | | A // | | |
| W 111 120 111 | | | | |) × C | 177 / 57 | | | | |
| | | | | | City GA | INE | 5 V | TLLE | FL Zip Coo | 2606 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| the obligations of registered agent | | | | | | | | | | |
| SIGNATURE // 19/09 | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) | | | | | | | | | | |
| Afte | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department o | State | | | | | 9 | Election Campaign Financin Trust Fund Contribution. | ~ _ ++ | 00 May Be d to Fees |
| 10. | OFFICERS AND | DIRECTOR | RS | 11. | | | ADDITIO | ONS/CHANGES TO OFFICERS | S AND DIRECTOR | RS IN 11 |
| TITLE | PSD | | Delete | TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | GIARDINO, LUCIE | | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | alger court, rivermere #28 bronxville ny 10708 | | | | ET ADDRESS -ST-ZIP | | | | | |
| | EVPD | | | | <u>_</u> | | | <u> </u> | | - Addition |
| TITLE NAME | WECK, BRIAN | | Delete | TITLE | | | VP | • | ☐ Change | Addition |
| | P O BOX 370 | | STRE | | | | | | | |
| CITY-ST-ZIP | STANFORDVILLE NY 12581 | | CITY | | | | | | | |
| TITLE | VD | | Delete | TITLE | | w | - P-1 | The same of the same of the same of | Change | ☐ Addition |
| NAME | WECK, DIANE | | | NAME | | | • | | | |
| | P O BOX 370 STANFORDVILLE NY 12581 | | | | ET ADDRESS - ST- ZIP | | | | | |
| CITY-ST-ZIP | VD | | | | | | | | Change | [] Addition |
| TITLE NAME | GIARDINO, CAROL | | Delete Delete | TITLE NAME | | V. | | | Change | Addition |
| | ALGER COURT, RIVERMERE #28 | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | BRONXVILLE NY 10708 | | | CITY- | -ST-ZIP | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | | ☐ Change | Addition |
| NAME | | | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | ET AODRESS -ST-ZIP | | | | | |
| TITLE | | .,, | ☐ Delete | TITLE | | | | · | ☐ Change | ☐ Addition |
| NAME | | | r"T neggig | NAME | , l | | | | спанув | Addition |
| STREET ADDRESS | | | | | ET ADDRESS | | | , | | |
| CITY-ST-ZIP | | | | CITY- | ST-ZIP | | | | | |
| indicated of the cor | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empo or on an attachment with an audiess. | true and a wered to e | ccurate and that xecute this report | my signati t as requir | ure shall have | e the sar | me legal | effect as if made under oath; t | hat I am an office | r or director |

SIGNATURE:

SIMNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8458687216