2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) P00000081261 **DOCUMENT #**

1. Entity Name

SGN INDUSTRIES, INC.



FILED Jan 24, 2003 8:00 am Secretary of State 01-24-2003 90117 024 ***150.00

| | | | | | | | 5 | | | | | | | | |
|--|------------------|---|-------------------------------------|--|---------------|-----------------------|--|--|--|--------------------|---------------------------|--|--|--|--|
| Principal Place of Business 134 NE 1ST AVE HALLANDALE FL 33009 | | | | Mailing Address 134 NE 1ST AVE HALLANDALE FL 33009 | | | | <i>"</i> | I INDINÈSI NA SSINI NSINI NDINI SCINI NENI | 8(3 (18(8 | (| (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | | | | |
| College And Heater | | | | Suite, Apt. #, etc. | | | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | | | |
| City & State | | | | City & State | | | | 4. FEI Number 65-1039.143 Applied For Not Applicable | | | | | | | |
| Zip | Country | | Zip | Zip Cour | | itry | | 5. (| Certificate of Status Desired | | 8.75 Addee Require | | | | |
| | 6. Name | and Address of Cur | rent Register | ed Agent | | <u> </u> | | 7. N | Name and Address of New Registe | red Ag | ent | | | | |
| | | | | | | Name | | | | | | | | | |
| DARVIN, EVANS E 3908 NE 22 AVE #8N | | | | Street Address | | | ress (P | P.O. Box Number is Not Acceptable) | | | | | | | |
| FORT LAUDERDALE FL 33308 | | | | | | | | | | | _ | | | | |
| ż | | | | | | City | | | | FL | Zip Cod | e | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE | | | | | | | | | | | | | | | |
| | Signature, typed | or printed name of registered | agent and title if app | olicable. (NOT | TE: Registere | d Agent signature r | required v | when re | einstating) DA | ME. | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Cheek Psychia to Florida Deportment of State | | | | | | | | | Election Campaign Financing Trust Fund Contribution. | | | 0 May Be I to Fees | | | |
| Make Check Payable to Florida Department of State 10. OFFICERS AND DIRECTORS | | | | | | | | 45 | POLITICALIS (CLANICISC TO OSSICISCO | AND | /BEOTOD | 2 (8) 44 | | | |
| TITLE | D | OFFICERS. | AND DIRECTO | | | | <u>. </u> | AD | DITIONS/CHANGES TO OFFICERS | _ | Change | Addition | | | |
| | EVANS, DARVIN E | | | | | TITLE NAME | | | | | Change | | | | |
| STREET ADDRESS | 3908 NE 2 | 2 AVE #8N RDALE FL 33308 | | | - | ET ADDRESS -ST-ZIP | | | | | | | | | |
| TITLE | 11000 | IDFILE TE GOOD | | ☐ Delete | TITL | | _ | | · · · · · · · · · · · · · · · · · · · | | Change | ☐ Addition | | | |
| NAME | • | | | | NAM | | | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | · | يها الرباد بمعديد محيد الد | 4.7 | -ST-ZIP | شاور ج | | <u> </u> | | | · **** ******************************** | | | |
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| NAME | • | | | | NAM | | | | | | | } | | | |
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| NAME STREET ADDRESS | | | | | NAMI STRE | E ET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | | | | -ST-ZIP | | | | | | | | | |
| 12. I hereby ce indicated of | ertify that the | Information supplied or supplementalirep | with this filing ort is true and | 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental preport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director | | | | | | | | | | | |

changed, or on an attachment with