## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT#**

P99000101460

SIGNATURE DAME OF SIGNING OFFICER OR DIRECTOR

1. Entity Name

SIGNATURE:

LAW OFFICES OF CHARLTON STONER, P.A.



## **FILED** Jan 13, 2003 8:00 am Secretary of State 01-13-2003 90662 022 \*\*\*150.00

| Principal Plac<br>1101 BRICKE<br>SUITE 1700<br>MIAMI FL 33 |  | 1101 E<br>Suite                | Mailing Address<br>1101 BRICKELL AVE.<br>SUITE 1700<br>MIAMI FL 33131 |              |                     |   |                                  |                                 |                                 |   |                 |  |
|--|--|--------------------------------|---|--------------|---------------------|---|----------------------------------|---------------------------------|---------------------------------|---|-----------------|--|
| 2. Principal P   | Place of Business  | 3. Mailir                      | 3. Mailing Address  |              |                     |   |                                  |                                 | <b>11</b> 11 <b>1111</b> 1 1111 | <b>30   1</b>   1   1   1   1   1   1   1   1 | 1 <b>1</b> 1111 |  |
| Suite, Apt.  | #, etc.  | Suite,                         | Suite, Apt. #, etc.   |              |                     |   | ☐ CHECK HERE IF MAKING CHANGES   |                                 |                                 |   |                 |  |
| City & Stat  | e  | City 8                         | City & State  |              |                     | 4.                                      | 4. FEI Number 65-0960226         |                                 |                                 | <del></del>                                   | oplied For      |  |
| Zip Country  |  | Zip                            | Zip   |              | Country             |   | 5. Certificate of Status Desired |                                 |                                 | \$8.75 Add                                    | 8.75 Additional |  |
|  | 6. Name and Address of 0   | Current Registered             | Agent   |              |                     | 7.                                      | Name and Ad                      | dress of New                    |                                 |   |                 |  |
|  |  |                                |   |              |                     | Name                                    |                                  |                                 |                                 |   |                 |  |
|  | , CHARLTON<br>CKELL AVE.   |                                | Street A  |              |                     | ess (P.O. Box Number is Not Acceptable) |                                  |                                 |                                 |   |                 |  |
| SUITE 17   | <b>'</b> 00  |                                |   |              |                     |   |                                  |                                 |                                 |   |                 |  |
| MIAMI FL   | . 33131  |                                |   |              |                     | ····                                    |                                  |                                 | FL                              | Zip Cod                                       | е               |  |
|  | named entity submits this state ions of registered agent.  | ement for the purpos           | se of changing its  | register     | ed office or re     | gistered a                              | igent, or both, i                | n the State of F                | lorida. I am f                  | amiliar with,                                 | and accept      |  |
| SIGNATURE .  | Signature, typed or printed name of registe  | ered agent and title if applic | able. (NOTE   | E: Registere | d Agent signature r | equired when                            | reinstating)                     |                                 | DATE                            |   |                 |  |
| After<br>Make Check  | ILE NOW!!! FEE IS \$150.<br>May 1, 2003 Fee will be \$5<br>Payable to Florida Departi  | 550.00<br>ment of State        |   |              |                     |   |                                  | on Campaign F<br>Fund Contribut |                                 |   | May Be          |  |
| 10.  | 7  | RS AND DIRECTOR                |   | 11.          | -                   | Α                                       | DDITIONS/CH                      | IANGES TO OF                    | FICERS AND                      |   |                 |  |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip             | D<br>STONER, CHARLTON<br>1101 BRICKELL AVE. #1700<br>MIAMI FL 33131  |                                |   |              |                     |   |                                  |                                 |                                 | ☐ Change                                      | ☐ Addition      |  |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip             | 1  |                                | ☐ Delete  |              |                     |   |                                  |                                 |                                 | Change  | ☐ Addition      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             |  |                                | ☐ Delete  | STRE         |                     |   |                                  |                                 |                                 | ☐ Change                                      | ☐ Addition      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             | ,  |                                | ☐ Delete  |              |                     |   |                                  |                                 |                                 | ☐ Change                                      | Addition        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             |  |                                | ☐ Delete  |              |                     |   | ·                                |                                 |                                 | ☐ Change                                      | ☐ Addition      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             |  |                                | ☐ Delete  |              |                     |   |                                  |                                 |                                 | Change  | Addition        |  |
| indicated  | certify that the information suppl<br>on this report or supplemental<br>poration or the receiver or truste<br>or on an attachment with an ad | report is true and ac          | curate and that m   | iv signat    | ure shall have      | the same                                | i legal effect as                | if made under                   | nath that I a                   | m an officer.                                 | or director     |  |