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| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
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| (Business Entity Name) | | | | | |
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DATE: 01/17/2024

NAME: 1600 FEDERAL LLC

TYPE OF FILING: APPLICATION

COST: 125.00

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AUTHORIZATION: ABBIE/PAUL HODGE

COVER LETTER

TO: Registration Section

.

| BJECT:Nan | ne of Limited Liability Co | ompany | |
|---|--|--|--|
| e enclosed "Application by Foreign Limited Liability istence, and check are submitted to register the above | Company for Authorizate referenced foreign limite | ion to Transact Business in Florida," Certificate o ed liability company to transact business in Florid | |
| ease return all correspondence concerning this matter | to the following: | | |
| Nikolay Polyushkin | | | |
| | Name of Person | | |
| 1600 Federal LLC | | | |
| | Firm/Company | | |
| 1995 E Oakland Park blvd, STE 3 | 50 | | |
| | Address | | |
| Fort Lauderdale, FL 33306 | | | |
| | City/State and Zip Code | | |
| a.diaz@verarealty.com | | | |
| E-mail address: (to | be used for future annual | report notification) | |
| or further information concerning this matter, please c | all: | | |
| Anna Diaz | 954 | | |
| Name of Contact Person | Area Code | Daytime Telephone Number | |
| Mailing Address: Registration Section | Street Address: Registration Section | | |
| Division of Corporations | Division of Corporations | | |
| P.O. Box 6327 Tallahassee, FL 32314 | The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | |
| Enclosed is a check for the following amount: Please make check payable to: FLORIDA DE \$125.00 Filing Fee \$130.00 Filing E | 2415 N. Monro Tallahassee, Fl EPARTMENT OF STAT Fee & \$155.00 File | ne Street, Suite 810 L 32303 | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1600 Federal LLC | | _ | | | | |
|---|--|-----------------------------------|--|-----------------|--------------------|------------------|
| (Name of Foreign | Limited Liability Company: must include "Limited | Liability Co | ompany," "L.E.C.," or "LLC.") | | | |
| /If name upas allable, enter alternate a | name adopted for the purpose of transacting business in Fic | orida. The alte | rnate name must include "Limited Liab | day Company."" | L.L.C," or "L | .LC.") |
| | | | | | | |
| Delaware | hich foreign limited liability company is organized) | 3 | (FEI number, | if applicable) | | |
| (Jurisdiction under the law of w | hich foreign limited liability company is organized) | | \11.1 mm.c., | it applicative) | | |
| 11/22/2023 | | | _ | | | |
| ч | (Date first transacted business in Florida, if prior to t (See sections 605 0904 & 605,0905, F.S. to determine | registration.) ne penalty liah | oilny) | | | |
| 8 The Green, STE A | | 19 6. | 95 E Oakland Park Blvd, | STE 350 | | |
| 5. (Street Address of Principal Office) | | | (Mailing Address) | | | |
| Dover, DE 19901 | | Fo | ort Lauderdale, FL 33306 | | | |
| | | _ | | | | • |
| | | | | 620 | .~ | _ |
| | | | | • | 129 | |
| 7. Name and street addre | ss of Florida registered agent; (P.O. Box | NOT_acc | reptable) | | 02h JAN 17 | 47 |
| | | | | | <u>ت</u> ة. | (massa (massa |
| | POLYUS CONSULTING LLC | | | | | ট +-কুম্মু |
| Name: | | | | | 2 | e e a |
| | 2999 NE 191st ST, STE 907 | | | :. | ည်း | Consult. |
| Office Address: | | | | | $\frac{\omega}{-}$ | |
| | AVENTURA | | 33180 | · | | |
| | (Uity) | | , Florida (Zip code) | | | |
| | , | | | | | |
| designated in this applicate comply with the provis | otance: egistered agent and to accept service of p etion, I hereby accept the appointment a etions of all statutes relative to the proper es of my position as registered agent. | s registere | ed agent and agree to act in | this capaci | ty. Efurt | her agree |
| | The state of the s | Nikolay Po | lyushkin | | | |
| | (Registered agent's | | <u>, </u> | | | |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage (up to six (6) total): Title or Capacity: Name and Address: Name and Address: Title or Capacity: Nikolay Polyushkin Manager ☐ Manager Name: _____ 2999 NE 191st St, STE 907 ☐ Member ☐ Member Address: Address: Aventura FL, 33180 □ Authorized □ Authorized Person Person Other ☐ Other_____ □Other □Other □ Manager Name: _____ □ Manager Name: _____ Address: Address: □ Member ☐Member ☐ Authorized Authorized Person Person Other □Other Other_ Other_____ □ Manager ☐Manager Name: ____ □Member Address: □Member Address: _____ □ Authorized ☐ Authorized Person Person □Other_____ □Other Other_ □Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person Nikolay Polyushkin

Typed or printed name of signee

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "1600 FEDERAL LLC" IS DULY FORMED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF

THE EIGHTH DAY OF JANUARY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "1600 FEDERAL LLC" WAS FORMED ON THE TWENTY-SECOND DAY OF NOVEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 202543550

Date: 01-08-24