#### Division of Corporations Electronic Filing Cover Sheet

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(((H240000176093)))



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To:

Division of Corporations

Fax Number : (350)617-6380

From:

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Account Name : EXPRESS FILINGS INC

Account Number : I20220000042 Phone : (786)370-2432 Fax Number : (786)866-6349

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: vigovigocpa@aol.com

#### COR AMND/RESTATE/CORRECT OR O/D RESIGN MINISTERIO DE TURISMO DE LA REPUBLICA DOMINICANA INC

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### (((H24000017609 3)))

Articles of Amendment to Articles of Incorporation of

Name of Corporation as currently filed with the Florida Do	ent, of State)	
	000011342	
	of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statutes intendencen(s) to its Articles of Incorporation:	this Florida Not For Profit Corporation adopts the follow	
A. If amending name, enter the new name of the corporatio	D:	
N/A	<del></del>	
came must be distinguishable and contain the word "corporatio"  Company" or "Co." may not be used in the name.	The ne on" or "incorporated" or the abbreviation "Corp." or "Inc.	
3. Enter new principal office address, if applicable:	N/A	
Principal office address MUST BE A STREET ADDRESS )		
**		
<del>-</del>		
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A	
-		
If amending the registered agent and/or registered office new registered agent and/or the new registered office add	address in Floridu, enter the name of the ress:	
Name of New Registered Agent:	N/A	
New Revistered Office Address:	(Florida street oddress)	
the state of the s		
	(City) , Florida (Zip Code)	
	(Cally)	

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Signature of New Registered Agent, if changing

To: CORP AMENDMENT Page 3 of 6 2024-01-12 20 35.55 GMT 17868666349 From: ADRIAN MEDINA

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; F= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO - Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change	ial.	John De	<u> 2¢</u>	
X Remove	<u>y</u>	Mike Jo	nes	
X Add	SY	<u>Sally Sn</u>	n <u>ith</u>	
Type of Action (Check One)	<u>Title</u>		Name	<u>Addres</u> s
1) Change				
Add				
Remove				**************************************
2) Change		_		
Add				
Remove				
3 ) Change				
Add				
Remove				All
4) Change		. ,		
Add				The same of the sa
Remove				
5) Change				
Add				
Remove				
ட Change			-	
Add		-	**************************************	
Remove				
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E. If amending or additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific)
AMENDING ARTICLE III "THE SPECIFIC PURPOSE FOR WHICH THIS CORPORATION IS
ORGANIZED IS:
THE PURPOSE OF THIS ENTITY IS TO EDUCATE THE PUBLIC ABOUT THE RICH HISTORY
OF THE DOMINICAN REPUBLIC. BY DOING THIS WE EXPECT TO INCREASE THE INTEREST
OF THE GENERAL PUBLIC IN EXPLORING THE WONDERS OF THE DOMINICAN REPUBLIC
FOR THEMSELVES.

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makes with a graph of the first temporal with the control of the c	The state of the second state of the second state of the	
The date of each amoudment(s) adopt date this document was signed.	ion:	, if other than the
date this document was signed.		
Effective date <u>if applicable</u> :		
	(no more than 90 days after amendment file date)	
Note: If the date inserted in this block didocument's effective date on the Departr	oes not meet the applicable statutory filing requirements, this date will not ment of State's records.	be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adopte	ed by the members and the number of votes east for the amendment(s)	

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	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.					
	Dated Signature	01/12/2024				
		× /0				
	•	(By the chairman or vice chairman or the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)				
		WENDY JUSTO				
		(Typed or printed name of person signing)				
		PRESIDENT				
		(Title of person signing)				