Electronic Articles of Incorporation For

N23000012520 FILED October 16, 2023 Sec. Of State klovelace

RIVER DELTA BASS CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RIVER DELTA BASS CLUB, INC.

Article II

The principal place of business address:

17844 NW BRYANT LANE BRISTOL, FL. US 32321

The mailing address of the corporation is:

17844 NW BRYANT LANE BRISTOL, FL. US 32321

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A COMMUNITY SOCIAL FISHING CLUB THAT WILL HOLD REGULAR TOURNAMENTS FOR RECREATIONAL PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JESSICA BRANCH 4935 NW COUNTY RD 270 BRISTOL, FL. 32321

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESSICA BRANCH

Article VI

The name and address of the incorporator is:

DEREK R. MARTINA 17844 NW BRYANT LANE

BRISTOL, FL 32321

Electronic Signature of Incorporator: DEREK R. MARTINA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D DEREK R MARTINA 17844 NW BRYANT LANE BRISTOL, FL. 32321 US

Title: D DEWAYNE BRANCH 4935 NW COUNTY RD 270 BRISTOL, FL. 32321 US

Title: D RYLAND MARTINA 17844 NW BRYANT LANE BRISTOL, FL. 32321 US

Title: T JESSICA BRANCH 4935 NW COUNTY RD 270 BRISTOL, FL. 32321 US N23000012520 FILED October 16, 2023 Sec. Of State klovelace