## F000000004444

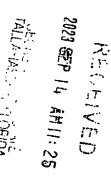
| (Requestor's Name)                      |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |
| JI DEMINIO<br>SER 1 II 2020             |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

Office Use Only



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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | provisions of sections 607.0502, 617<br>ange is submitted for a corporation o<br>er to change its registered office or re  | rganized under the law  | vs of the State o   | DE                                     | this                         | _                  |
|--|--|---|---|--|------------------------------|--------------------|
| 1. The name of   | the corporation: DIGIRAD IMAGING   | SOLUTIONS, INC.   |   |  |                              | _                  |
| 2. The principal   |  |   |   |  |                              |                    |
| •  | Court, Suite E Suwanee, GA 30024   | 4   |   |  |                              |                    |
| 3. The mailing a   | address (if different): 13100 Gregg S  | t, Ste A Poway, CA 9  | 2064  |  |                              |                    |
|  | poration/qualification: 08/02/2000   |   | number: _F0000  | 00004444                               |                              | <del></del> -      |
|  | d street address of the current register<br>rtment of State: (If resigned, enter res   |   | d office on file  | with the                               | 20                           |                    |
|  | NRAI SERVICES, INC   | ···   |   |  | 2023 SEP                     | <u>ت</u><br>ج:     |
|  | 1200 South Pine Island Road  |   |   |  | FP IL                        | 7.4                |
|  | Plantation   | FL  | 33324   |  | AH                           |                    |
| 6. The name and (if changed):  | d street address of the new registered   | agent (if changed) and  | I /or registered o  | office                                 | H 9: 39                      | 1186               |
|  | Corporation Service Company  |   | <u>_</u>  | <u></u>                                |                              |                    |
|  | 1201 Hays Street   |   |   |  |                              |                    |
|  | P.O. Box NOT acceptable  |   |   | _                                      |                              |                    |
|  | Tallahassee  | FL_   | 32301   | _                                      |                              |                    |
| The street address changed will  | ess of its registered office and the str<br>be identical.  | reet address of the bus   | siness office of  | its register                           | red age                      | ent,               |
| Such change was<br>authorized by th  | as authorized by resolution duly ado<br>ne buard, or the corporation has been  | opted by its board of d<br>in notified in writing o   | irectors or by a f the change.  | n officer s                            | o                            |                    |
| tull!  |  |   | Michelle Schweitzer   |  |                              |                    |
| -,   | re of an officer or director   |   | d or typed name and   |  |                              | _                  |
| I hereby accivpt I further agrice to of my duties, an document is bein corporation has Corporatior | the appointment as registered agen<br>to comply with the provisions of all<br>d I am familiar with and accept the<br>ng filed merely to reflect a change i<br>been notified in writing of this chai<br>n Service Company | t and agree to act in t<br>statutes relative to the<br>obligation of my posi<br>n the registered office<br>nge. | his capacity.<br>Proper and co<br>Iton as register<br>Address, I here | mplete per<br>ed agent.<br>eby confirm | rforma<br>Or, if i<br>n that | nce<br>this<br>the |
| 3y: X Juga   | co Tokublo   | 09/14/2023  |   |  |                              |                    |
|  | Baltic of Registered Agent   |   | Date  |  |                              |                    |
|  | half of an entity:   |   |   |  |                              |                    |
|  | Asst. Vice President   |   |   |  |                              |                    |
| Ly   | ped or Printed Name  |   |   |  |                              |                    |

\* \* \* FILING FEE: \$35.00 \* \* \*