# 308327

| (Re                                     | equestor's Name)   |                 |  |  |
|---|--------------------|-----------------|--|--|
| (Address)                               |                    |                 |  |  |
| (Ad                                     | ldress)            | <del></del>     |  |  |
| (Cit                                    | ty/State/Zip/Phone | <del>:</del> #) |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL            |  |  |
| (Bu                                     | siness Entity Nam  | ne)             |  |  |
| (Document Number)                       |                    |                 |  |  |
| Certified Copies                        | _ Certificates     | of Status       |  |  |
| Special Instructions to Filing Officer: |                    |                 |  |  |
|   |                    |                 |  |  |
|   |                    |                 |  |  |
|   |                    |                 |  |  |

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### Sunshine State Corporate Compliance Company

#### 3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

| DATE <u>09/12/2023</u>                    | _                            |                                 | ⇔WALK IN≫ |
|---|------------------------------|---------------------------------|-----------|
| ENTITY NAME DONAL                         | D W. MCINTOSH ASSO           | OCIATES, INC.                   |           |
| DOCUMENT NUMBER_                          |                              |                                 |           |
|   | **PLEASE FILE THE A          | TTACHED AND RETURN**            |           |
| xxxxxxx                                   | Plain Copy<br>Certified Copy |                                 |           |
|   | Certificate of Statas        |                                 |           |
| ##  | PLEASE OBTAIN THE FOLL       | OWING FOR THE ABOVE ENTITY**    |           |
|   | Certified Copy of Arts &     | Amendments                      |           |
|   | Certificate of Good Standing |                                 | <u></u>   |
|   | **APOSTILLE' / NOT           | TARIAL CERTIFICATION**          |           |
| COUNTRY OF DESTINA<br>NUMBER OF CERTIFICA |                              |                                 |           |
| TOTAL OWED \$35_                          |                              | ACCOUNT #: 1201600000           | 72        |
|   | - <del></del>                | E 8 FM                          |           |
| Please call Tina at t                     | the above number for any     | issues or concerns. Thank you s | so much!  |

#### **COVER LETTER**

TO:

Amendment Section Division of Corporations

| SUBJECT: DONALD W. MCINTOSH ASSOCIATES.               | INC.   |  |
|---|--|--|
| Name of Corporation                                   |  |  |
| DOCUMENT NUMBER: 308322                               |  |  |
| The enclosed Statement of Change of Registered Off    | ice/Agent and fee are submitted for filing.                |  |
| Please return all correspondence concerning this mat- | ter to the following:                                      |  |
| Cindy Williams  |  |  |
| Name of Contact Person                                | <del> </del>   |  |
| Harbor Compliance                                     |  |  |
| Firm/Company  | <del></del>  |  |
| 1830 Colonial Village Lane                            |  |  |
| Address   |  |  |
| lancaster, PA 17601                                   |  |  |
| City/State and Zip Code                               |  |  |
| corporate@harborcompliance.com                        |  |  |
| E-mail address: (to be used for future annual rep     | ort notification)  |  |
|   |  |  |
| For further information concerning this matter, pleas | e call:  |  |
| Cindy Williams  | 717 844 - 9912   |  |
| Name of Contact Person                                | at ( 717 ) 844 - 9912 Area Code & Daytime Telephone Number |  |
| Enclosed is a \$35.00 check made payable to the Depa  | artment of State.  |  |
| Mailing Address: Amendment Section                    | Street Address:  |  |
|   | Amendment Section  |  |
| Division of Corporations P.O. Box 6327                | Division of Corporations The Centre of Tallahassee         |  |
| Tallahassee, FL 32314                                 | 2415 N. Monroe Street, Suite 810                           |  |

Tallahassee, FL 32303

CR2E045 (04/13)

Tallahassee, FL 32314

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | nge is submitted for a corporation o  | rganized under the laws of the State of Florida   |
|--|---|---|
|  | r to change its registered office or rethe corporation:  DONALD W. MCIN   | gistered agent, or both, in the State of Florida.  TOSH ASSOCIATES, INC.  |
| 2. The principal   | 2200 Park Avenue  | North Winter Park, FL 32789-2355  |
| _  | ddress (if different):  |   |
| 4. Date of incorp  | poration/qualification: 08/19/1966  | Document number: 308322   |
|  | street address of the current register<br>tment of State: (If resigned, enter res   | red agent and registered office on file with the signed)  |
|  | NAUGLE, GREGORY M.  |   |
|  | 2200 Park Avenue North  |   |
|  | Winter Park, FL 32789-2355  | ZIZZ SEP  |
| 6. The name and (if changed):                            | street address of the new registered  | agent (if changed) and /or registered office 5 5  |
|  | Registered Agents Inc   |   |
|  | 7901 4th St N Ste 300   | AHO: 17   |
|  | P.o   | O. Box NOT acceptable   |
|  | St. Petersburg, FL 33702  |   |
|  |   | reet address of the business office of its registered agent,  |
| Such change wa<br>authorized by th                       | is authorized by resolution duly add<br>ne board, or the corporation has bee  | opted by its board of directors or by an officer so<br>n notified in writing of the change.   |
| Jeff   | rey O Newton  | Jeffery J Newton - President  |
| Stellatu   | re of an unicer or director   | Printed or typed name and title   |
| I further agrée i<br>of my duties, an<br>document is bei | the appointment as registered ager<br>to comply with the provisions of all<br>d I am familiar with and accept the<br>ng filed merely to reflect a change<br>theen notified in writing of this cha | statutes relative to the proper and complete performance obligation of my position as registered agent. Or, if this in the registered office address, I hereby confirm that the |
| David Roberts  |   | 09/12/23  |
| Sig  | nature of Registered Agent  | Date  |
| If signing on be   | half of an entity:  |   |
|  | avid Roberts  |   |
| T  | yped or Printed Name  |   |

\* \* \* FILING FEE: \$35.00 \* \* \*