## N23000002424

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |

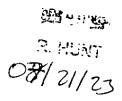
Office Use Only



800412618038

07/21/23--01010--023 \*\*43.75





## **COVER LETTER**

Division of Corporations F.C. FoodBall Club INC. NAME OF CORPORATION: DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: (Name of Contact Person) :` > For further information concerning this matter, please call: (Name of Contact Person) (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: □ \$35 Filing Fee □\$43.75 Filing Fee & ☑\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is

## **Mailing Address**

TO: Amendment Section

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Enclosed)

## **Articles of Amendment**

to

Articles of Incorporation of

| TREASURE COAS  | T F C FOOTBall CLIRTAY   |
|--|--|
| (Name of Corporation as currently filed with the Florida D   | Dent. of State)  |
| 1/220000   | 000/10/1   |
|  | 0 4 54   |
| (Document Number   | er of Corporation (if known)                                     |
| Pursuant to the provisions of section 617,1006, Florida Statute amendment(s) to its Articles of Incorporation:                                     | es, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporate $PSL F. C. GROU$  | PINC. The new  |
| name must be distinguishable and contain the word "corporat<br>"Company" or "Co." may not be used in the name.                                     | tion" or "incorporated" or the abbreviation "Corp." or "Inc."    |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |  |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office a Name of New Registered Agent: |  |
| New Registered Office Address:   | (Figrida street address)   |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fan                             |  |
| Sig  | gnature of New Registered Agent, if changing                     |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

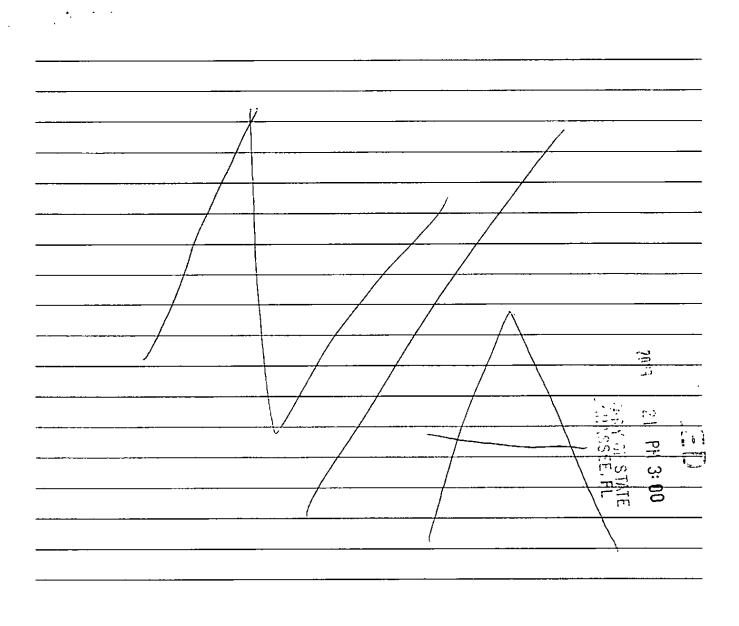
(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add               | PT John D<br>Y Mike J<br>SV Sally S | ones  |  |
|---|-------------------------------------|---|--|
| Type of Action (Check One)                      | <u>Title</u>                        | <u>Name</u>                                   | <u>Addres</u> s                                      |
| l) Change<br>Add                                | BM                                  | MICHARD GODDARD                               | 10511 SW SANAH WAY                                   |
| Remove  2) Change Add                           | BM                                  | DWAYNE, R, GARNAWAY                           | 55/6 NE FORIND PARKWAY<br>PORT SKILM INCIE, FZ 34952 |
| Remove 3) Change Add Renove                     | <u>BM</u>                           | SIMONE GRIFTITH                               | 105// SW SANAH WAY<br>ent Saint lucie, FL,<br>34/87  |
| 4) Change Add                                   | BM                                  | SCHVONNY A LEE                                | 76.8 Worlington Inc<br>FI. PIERCE, FLY 34947         |
| Remove  5)ChangeAddRemove                       |                                     |   |  |
| 6) Change<br>Add                                |                                     |   |  |
| E. If amending or addir (attach additional shee |                                     | icles, enter change(s) here:<br>(Be specific) | PH 3:  |
|   |                                     |   | FL FL  |



| The date of each amendment     | •   | , if other than the |
|--------------------------------|---|---------------------|
| date this document was signed. |   |                     |
| Effective date if applicable:  | 07/18/2023 (no more than 90 days after amendment file date) |                     |

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| Dated $\frac{07/18/2023}{\Lambda}$   |      |
|--|------|
| Signature Charles and a subsection of the state of the st |      |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)   |      |
| (Typed or printed name of person signing)  |      |
| PRESIDENT  |      |
| (Title of person signing)  |      |
|  | 2673 |

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

adopted by the board of directors.