F23000002927

| (1 | Requestor's Name) | | |
|----------------------|-------------------------|--------|--|
| | Address) | | |
| (. | Address) | | |
| (4 | City/State/Zip/Phone #) | | |
| PICK-UP | WAIT | MAIL | |
| (| Business Entity Name) | | |
| (Document Number) | | | |
| Certified Copies | Certificates of | Status | |
| Special Instructions | to Filing Officer: | | |
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Office Use Only



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Attorneys At Law

May 3, 2023

Florida Department of State Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Re: BOTTOM LINE TECHNOLOGIES, INC.

Dear Madam/Sir:

Enclosed please find the following:

- 1. Cover Letter;
- 2. Application by Foreign Corporation for Authorization to Transact Business in Florida:
- 3. Certificate of Good Standing (Subsistence Certificate); and
- 4. Our Trust Account Check #17171 in the amount of \$70.00 for filing fees

Should you have any questions, please do not hesitate to contact the undersigned.

Sincerely,

Christine Jackson, Assistant to Mitchell S. Goldman, Esq. 321-639-1320 x101

chris@gmtblaw.com

Encl.

COVER LETTER

| TO: Registration Section Division of Corporations | |
|---|--|
| SUBJECT: BOTTOM LINE TECHNOLOGIES, INC | · · |
| | ion - must include suffix |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation f "Certificate of Existence," or "Certificate of Good S above referenced foreign corporation to transact bus | tanding" and check are submitted to register the |
| Please return all correspondence concerning this mat | ter to the following: |
| Mitchell S. Goldman, Esq. | |
| Name | of Person |
| Goldman, Monaghan, Thakkar & Bettin, P.A. | |
| Firm/C | onipany |
| 96 Willard Street, Suite 302 | |
| Ad | dress |
| Cocoa, FL 32922 | |
| City/State | e and Zip code |
| ed.mccauley@bltinc.com | |
| E-mail address: (to be use | d for future annual report notification) |
| For further information concerning this matter, pleas | e call: |
| Mitchell S. Goldman 321 | 639-1320x104 |
| Name of Person Area C | ode Daytime Telephone Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTME \$70.00 Filing Fee \$\sum \text{S78.75 Filing Fee & Certificate of Status}\$ | NT OF STATE \$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certified Copy Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| E. BOTTOM LINE | ETECHNOLOGIES, INC. | | | |
|-----------------------------------|--|---|------------------------|--|
| | orporation; must include "INCORPORATED," ' orp," "Inc." "Co," or "Corp.") | "COMPANY," "CORPORATION | 1," | |
| BOTTOM LINE | TECHNOLOGIES INC. OF FLORIDA | | | |
| (If name unavaila | ible in Florida, enter alternate corporate name ad | opted for the purpose of transacting | g business in Florida) | |
| PENNSYLVAN | IIA . | | | |
| (State or countr | y under the law of which it is incorporated) | (FEI number, if applicable) | | |
| OCTOBER 16. | 1989 | | | |
| | of incorporation) | (Date of duration, if other than perpetual) | | |
| N/A | • | | • | |
| , 100 RIALTO PLZ | (Date first transacted business in F (SEE SECTIONS 607.150) & 607.150; ACE, SUITE 601, MELBOURNE, FL 3290) | 2, F.S., to determine penalty liabilit | у) | |
| | (Principal office | street address) | | |
| 100 RIALTO PL | ACE, SUITE 601, MELBOURNE, FL 32901 | | | |
| | (Current mailing | address, if different) | | |
| 3. Name and <u>stree</u> Name: | et address of Florida registered agent: (P.O. EDWARD THOMAS MCCAULEY, III | Box <u>NOT</u> acceptable) | ZUZ3 MAY - 4 PM I | |
| Office Address: | 100 RIALTO PLACE, SUITE 601 | _ | 1A PH | |
| | MELBOURNE | , Florida 32901 | | |
| | (City) | (Zip code) | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent 8 signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | |
|---|--------------------------------------|-----------------|------------|--|--|--|
| □Chairman | Name: | □ Chairman | Name: | | | |
| □Vice Chairman | Address: 100 RIALTO PLACE, SUITE 601 | □Vice Chairman | Address: | | | |
| Director | MELBOURNE, FL 32901 | □Director | | | | |
| President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| □ Secretary | □Treasurer | □Secretary | □Treasurer | | | |
| □Other | □Other | □Other | Other | | | |
| | | | | | | |
| □Chairman | Name: | □Chairman | Name: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| ☐ Secretary | □Treasurer | □Secretary | ∐Treasurer | | | |
| []Other | □Other | Other | | | | |
| | | | | | | |
| □ Chairman | Name: | □Chairman | Name: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | □Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| □Secretary | □Treasurer | Secretary | □Treasurer | | | |
| □Other | Other | Other | □Other | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer | | | | | | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

, EDWARD THOMAS MCCAULEY, III, PRESIDENT

Pennsylvania Department of State

Bureau of Corporations and Charitable Organizations PO Box 8722 | Harrisburg, PA 17105-8722 T:717-787-1057 dos.pa.gov/BusinessCharities

Regarding: BOTTOM LINE TECHNOLOGIES, INC.

Request Type: Subsistence Certificate Issuance Date: April 21, 2023

Receipt No.: 000481926

Filing Type: Domestic Business Corporation

Filing Subtype: Business

Initial Filing Date: October 16, 1989

Status: Active

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

LDO HEREBY CERTIFY THAT

BOTTOM LINE TECHNOLOGIES, INC.

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

Albert Schmidt

Acting Secretary of the Commonwealth

Men Sehmis

Verify this certificate online at www.file.dos.pa.gov