

# **Electronic Articles of Incorporation For**

N23000006031  
FILED  
May 16, 2023  
Sec. Of State  
tscott

LA PERLA UNITED 2023 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

LA PERLA UNITED 2023 INC.

## **Article II**

The principal place of business address:

16699 COLLINS AVE  
NORTH MIAMI BEACH, FL. UN 33160

The mailing address of the corporation is:

16699 COLLINS AVE  
NORTH MIAMI BEACH, FL. UN 33160

## **Article III**

The specific purpose for which this corporation is organized is:

CONDOMINIUM ASSOCIATION ELECTION AND BUSINESS

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

RONIT ARGINTEANU  
17201  
APT 2608  
SUNNY ISLE, FL. 07626

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONIT ARGINTEANU

N23000006031  
FILED  
May 16, 2023  
Sec. Of State  
tscott

## **Article VI**

The name and address of the incorporator is:

RONIT ARGINTEANU  
32 ADAMS DRIVE  
APT 1401  
CRESSKILL, NJ 07626

Electronic Signature of Incorporator: RONIT ARGINTEANU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ERICA FOCARO  
16699 COLLINS AVE  
NORTH MIAMI BEACH, FL. 33160

Title: VP  
BERENICE BLUM-BART  
16699 COLLINS AVE  
NORTH MIAMI BEACH, FL. 33160 UN

## **Article VIII**

The effective date for this corporation shall be:

05/09/2023