## F23000001379

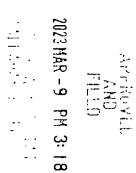
| (Re                     | questor's Name)   |             |
|-------------------------|-------------------|-------------|
| (Ad                     | dress)            |             |
| (Ad                     | dress)            |             |
| (Cit                    | y/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
|                         |                   |             |
|                         |                   |             |
| W23600                  | 01709             | 9           |

Office Use Only



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01/24/23--01003--015 ++70.00





K. Brumblay



February 8, 2023

JACK LEVINE CPA 3050 BISCAYNE BLVD. #302 MIAMI, FL 33137

SUBJECT: WASSER TECHNOLOGIES INC.

Ref. Number: W23000017099

We have received your document for WASSER TECHNOLOGIES INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6053.

Letter Number: 623A00003050

Yvette Scott Supervisor

www.sunbiz.org

## **COVER LETTER**

|   | stration Section   |  |             |   |  |
|---|--|--|-------------|---|--|
| CUD IECT                                    | WASSER TEC   | THNOLOGIES INC.  |             |   |  |
| SUBJECT                                     |  | Name of corpora  | tion - mu   | ist include suffix  |  |
| Dear Sir or N                               | Лаdam:   |  |             |   |  |
| **Certificate of                            | of Existence," o   | y Foreign Corporation<br>r "Certificate of Good S<br>poration to transact bu | Standing    | " and check are subn  | Business in Florida."<br>nitted to register the              |
| Please return                               | all corresponde  | ence concerning this ma  | itter to th | ne following:   |  |
| JACK LEVIN                                  | NE CPA   |  |             |   |  |
|   |  | Name   | of Pers     | OH  |  |
| JACK LEVIN                                  | NE PA  |  |             |   |  |
|   |  | Firm/  | Company     | - <u>-</u>  |  |
| 3050 BISCA                                  | YNE BLVD 302   |  |             |   |  |
| <u></u>                                     |  | A  | ddress      |   |  |
| MIAMI FL 3                                  | 3137   |  |             |   |  |
|   |  | City/Sta   | ite and Z   | ip code   |  |
| JL@JACKLI                                   | EVINECPA.COM   |  |             |   |  |
|   | Е  | -mail address: (to be u  | sed for fi  | iture annual report no  | otification)   |
| For further i                               | nformation cond  | erning this matter, plea   | ase call:   |   |  |
| JACK LEVIN                                  | NE   | at (   | )           | 012-0085  |  |
| Nar   | ne of Person   | Area   | Code        | Daytime Teleph  | one Number   |
| Reg<br>Divi<br>The<br><b>吳</b> 241.         | REET/COURING istration Section ision of Corpora Centre of Talla 5 N. Monroe Str ahassee, FL 32 | n<br>itions<br>hassec<br>reet, Suite 810                                     |             | MAILING AI<br>Registration Se<br>Division of Co<br>P.O. Box 6327<br>Tallahassee, Fl | DDRESS:<br>ection<br>prporations                             |
| Enclosed is<br>Please make ∈<br>■ \$70.00 F | check payable to:  | following amount: FLORIDA DEPARTM \$78.75 Filing Fee & Certificate of Status | □ \$7       | STATE<br>8.75 Filing Fee &<br>ertified Copy   | ☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| i                  | INOLOGIES INC.   |   |  |                  |
|--------------------|--|---|--|------------------|
|                    | orporation; must include "INCORPORATED, orp." "Inc." "Co." or "Corp.")                   | " "COMPANY." "CORPORATION."   |  |                  |
|                    |  | ·   |  |                  |
| (If name unavaila  | able in Florida, enter alternate corporate name  | adopted for the purpose of transacting h  | ousiness in Florida)                       |                  |
| 2. DELWARE         | 3.   | 84-4923147 (FEI number, if appli  |  |                  |
| (State or countr   | y under the law of which it is incorporated)   | (FEI number, if appli   | cable)                                     |                  |
| 4. 02/25/2020      | 5.   |   |  |                  |
|                    | of incorporation) 5.   |   | n perpetual)                               |                  |
| 6                  | (Date first transacted business i<br>(SEE SECTIONS 607.1501 & 607.1                      | 19 of the Manian to made matter)  |  |                  |
|                    | (SEE SECTIONS 607.1501 & 607.1   | n Florida, it prior to registration) 502, F.S., to determine penalty liability; | •  |                  |
| 7 3050 BISCAYNE    | E BLVD STE 302 MIAMI FL 33137  |   |  |                  |
| /· <u></u>         | (Principal of)   | ice <u>street</u> address)  |  |                  |
| 3050 BISCAYNI      | E BLVD STE 302 MIAMI FL 33137  |   | 202  |                  |
|                    | (Current maili   | ng address, if different)   | 2023 HAR                                   | ;                |
|                    |  |   | 57   | :<br>            |
| 8. Name and street | et address of Florida registered agent: (P.0   | O. Box <u>NOT</u> acceptable)   | -0   | 百舍               |
| Name:              | JACK LEVINE CPA  | _ <del>_</del>  | 7  | 0                |
| Office Address:    | 3050 BISCAYNE BLVD STE 302   |   | - <del>ω</del>                             |                  |
|                    | MIAMI  | Florida   | σ.   |                  |
|                    | (City)   | (Zip code)  |  |                  |
| 9 Registered ag    | ent's acceptance:  |   |  |                  |
| Havino been nan    | ned as registered agent and to accept serv   | ice of process for the above stated o   | corporation at the pl                      | ace              |
| designated in this | s application, I hereby accept the appoint<br>comply with the provisions of all statutes | ment as registered agent and agree<br>relative to the proper and complete       | to act in this capaci<br>nerformance of my | ty. i<br>duties. |
| - and I am familia | r with and accept the obligations of my po   | osition as registered agent.  | perjorantice by the                        |                  |
|                    |  |   |  |                  |
|                    | Qack Levins, (   | CPA   |  |                  |
| _                  | (Registered agent's  | signature)  | <del></del>                                |                  |
| 10 4 2             |  | not more than 00 days prior to deli   | very of this applicati                     | ion to           |
| 10. Attached is a  | certificate of existence duly authenticated  | , not more man 70 days prior to den   | very or this applicati                     |                  |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors {up to six (6) total}:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A. DIRECTORS     |  |                      |                             |
|------------------|--|----------------------|-----------------------------|
| □Chairman        | Marc Schondorf   | □Chairman            | Name:                       |
|                  | Address: 3050 Biscayne Blvd  | □Vice Chairman       | Address: 3050 Biscayne Blvd |
| Director         | STE 302  | □Director            | STE 302                     |
| President        | Miami FL 33137   | □President           | Miami FL 33137              |
| □Vice President  |  | □Vice President      |                             |
| ☐ Secretary      | □Treasurer   | □Secretary           | □Treasurer                  |
| □Other           | Other  | Other Officer        | Other                       |
| □Chairman        | Name:  | □Chairman            | Name:                       |
| □Vice Chairman   | 3050 Biscayne Blvd   | □Vice Chairman       | Address:                    |
| □Director        | STE 302  | □Director            |                             |
| □President       | Miami FL 33137   | □President           |                             |
| □Vice President  |  | □Vice President      |                             |
| □ Secretary      | □Treasurer   | ☐ Secretary          | □Treasurer                  |
| ■Other Office    | □ (Other   | □Other               |                             |
| □Chairman        | Name:  | ⊟Chairman            | Name:                       |
|                  | Address:   |                      | Address:                    |
| □ Director       | Additss.   | Director             |                             |
| □President       |  | □President           |                             |
| □ Vice President |  | □Vice President      |                             |
| □ Secretary      | □Treasurer   | ☐ Secretary          | □Treasurer                  |
| Other            |  | Other                | _                           |
|                  |  |                      |                             |
|                  | Use an attachment to report more than six (6). The attace added to the index when filing your Florida Department (5)(5). | nt of State Annual R |                             |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "WASSER TECHNOLOGIES INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF FEBRUARY, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "WASSER TECHNOLOGIES INC." WAS INCORPORATED ON THE TWENTY-FIFTH DAY OF FEBRUARY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

eat coro delaware gov/auti

Authentication: 202714266

Date: 02-14-23