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Email Address: inajmy@najmythompson.comFLORIDA LIMITED LIABILITY CO.
55 UPPER WB LLC

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ARTICLES OF ORGANIZATION
OF
55 UPPER WB LLC

The undersigned, desiring to form a limited liability company under and pursuant to Florida Statute 605 entitled the Florida Revised Limited Liability Company Act, as amended, does hereby adopt the following Articles of Organization for such company:

ARTICLE I. NAME

The name of this company shall be 55 UPPER WB LLC; and shall be referred to herein as "the Company" or "this Company."

ARTICLE II. MAILING AND STREET ADDRESS

The mailing address for the company is 333 Tamiami Trail S., Suite 292, Venice, Florida 34285; and the street address is 333 Tamiami Trail S., Suite 292, Venice, Florida 34285.

ARTICLE III. REGISTERED AGENT AND OFFICE

The name and street address of the initial registered agent and office for this Company is as follows:

JAMES S. FRALIN
333 Tamiami Trail S., Suite 292
Venice, Florida 34285

Prepared By:
Joseph L. Najmy, Esq. (FBN: 0847283)
Najmy Thompson, P. L.
6320 Venture Drive, Suite 104
Lakewood Ranch, FL 34202
(941) 907-3999


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ARTICLE IV. MANAGEMENT OF COMPANY

The company shall be a Manager managed Company. The name and address of the initial Manager is:

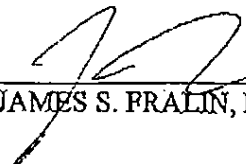
JAMES S. FRALIN
333 Tamiami Trail S., Suite 292
Venice, Florida 34285

IN WITNESS WHEREOF, the undersigned, has signed these Articles of Organization on this 7 day of October, 2022.


JAMES S. FRALIN, Manager

ACCEPTANCE BY REGISTERED AGENT

Having been named as Registered Agent and to accept service of process for the above stated limited liability company, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.


JAMES S. FRALIN, Registered Agent

Prepared By:
Joseph L. Najmy, Esq. (FBN: 0847283)
Najmy Thompson, P.L.
6320 Venture Drive, Suite 104
Lakewood Ranch, FL 34202
(941) 907-3999

State of Colorado
County of Pitkin

The foregoing instrument was acknowledged before me this 7 day of October, 2022,
James S. Fralin is
personally known to me or produced FL
Drivers License
as identification.

Fax Audit No.: 422003523893

