7/25/22, 10:26 AM

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## FLORIDA PROFIT/NON PROFIT CORPORATION ROLAND MARTINEZ, P.A.

| Certificate of Status | 0       |
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Help

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I       | <u>NAME</u>                              | Roland Martinez, P.A.                 |               |
|-----------------|--|---------------------------------------|---------------|
| The name of the | corporation shall be:                    |                                       |               |
| ARTICI F II     | PRINCIPAL OFFICE                         |                                       |               |
| MATTCLE         | Principal street address                 | Mailing address, if different         | is:           |
|                 | 1102 Ponce de Leon Blvd.                 |                                       |               |
|                 | Coral Gables, Florida 33134              |                                       |               |
|                 |  |                                       |               |
| <del></del>     |  | <u> </u>                              |               |
| ARTICLE III     | PURPOCE .                                |                                       |               |
| The purpose for | r which the corneration is areanized is: | S                                     |               |
| The purpose to  | winds the corporation is digulated is.   |                                       |               |
|                 | For any and all legal purposes.          |                                       |               |
|                 |  |                                       |               |
|                 |  |                                       |               |
|                 |  |                                       |               |
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|                 |  |                                       |               |
|                 |  | ·                                     |               |
|                 |  |                                       |               |
| ARTICLE IV      | SHARES 100                               |                                       |               |
| The number of   | shares of stock is:                      | · · · · · · · · · · · · · · · · · · · | <u> </u>      |
|                 |  | <u> </u>                              | . 5           |
| ARTICLE V       | INITIAL OFFICERS AND/OR DIRECT           | CTORS                                 | : ⊆           |
| •               |  |                                       |               |
| Name            | and Title: Roland J. Martinez; Pres      | VP. Name and Title:                   | <u>(V)</u>    |
|                 | Secretary, and Treasure                  | i i                                   | , Oi          |
| Addre           | SS                                       | Address:                              | <del></del> - |
|                 | 1102 Ponce de Leon                       |                                       | ≕             |
|                 |  |                                       | <del></del>   |
|                 | Coral Gables, Florid                     | fa 33134 —                            | · N           |
|                 |  |                                       | <u> </u>      |
|                 |  |                                       |               |
| Name a          | and Title:                               | Name and Title                        |               |
|                 |  |                                       |               |
| Addre           | ss                                       | Address:                              |               |
|                 |  |                                       |               |
|                 |  | AR-PARAMENT -                         |               |
|                 |  |                                       |               |
|                 |  |                                       |               |
|                 |  |                                       |               |
| Name a          | ind Title:                               | Name and Title:                       |               |
|                 |  |                                       |               |
| Addre           | 555                                      | Address:                              |               |
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| Name and Title:                       |   | Name and Title:  |
|---------------------------------------|---|--|
| Address                               |   | Address:   |
| · · · · -                             |   | <u> </u>   |
|                                       |   |  |
| ·                                     |   |  |
| ADTICLE W. DECLET                     | CEBER ACIENT  |  |
| The name and Florida st.              | reet address (P.O. Box NOT acceptable)  | of the registered agent is:  |
| Name:                                 | Roland J. Martinez  |  |
| Address:                              | 1102 Ponce de Leon Bivd.  |  |
| · · · · · · · · · · · · · · · · · · · | Coral Gables, Florida 33134   |  |
| ARTICLE VII INCOR                     | PORATOR   |  |
| The name and address of               | the Incorporator is:  | 000 m  |
| Name:                                 | Roland J. Martinez  |  |
| Address:                              | 1102 Ponce de Leon Blvd.,   |  |
| 1999 - 1999 - <u> </u>                | Coral Gables, Florida 33134   | _ · · · · · · · · · · · · · · · · · · ·  |
|                                       |   |  |
| ARTICLE VIII EFFEC                    |   | (OPTIONAL)   |
| (If an effective date is lis          | ted, the date must be specific and cann   | ot be more than five days prior or 90 days after the   |
| <b>0</b> /                            |   |  |
|                                       | in this block does not meet the applicable date on the Department of State's records        | e statutory filing requirements, this date will not be listed as   |
| Maning team was of as as              |   | And the second second second   |
| certificate, I am familiar w          | gisteren agent to accept service of process<br>with and accept the appointment as registe   | for the above stated corporation at the place designated in thi<br>red agent and agree to act in this capacity |
| 16                                    |   | 7/22/2.2   |
|                                       | Required Signature/Registered Agent   | Date   |
| I submit this document a              | nd affirm that the facts stated herein are<br>ent of State constitutes a third degree folor | true. I um aware that the false information submitted in   |
| accument to the Departme              | - 12  | A = i  |
| Required Signature/Incorp             | DOCATOR   |  |
| •                                     | C = C   |  |